

# Clover Flyer Dispatch



## Andrea Rippley-Schlais

4-H Program Educator  
andrea.ripple@wisc.edu  
Work Cell: 715-538-3451

## Jackson County

227S. 11th Street  
Black River Falls, WI 54615

## Trempealeau County

36245 Main st, PO Box 67  
Whitehall, WI 54773



UW-MADISON EXTENSION

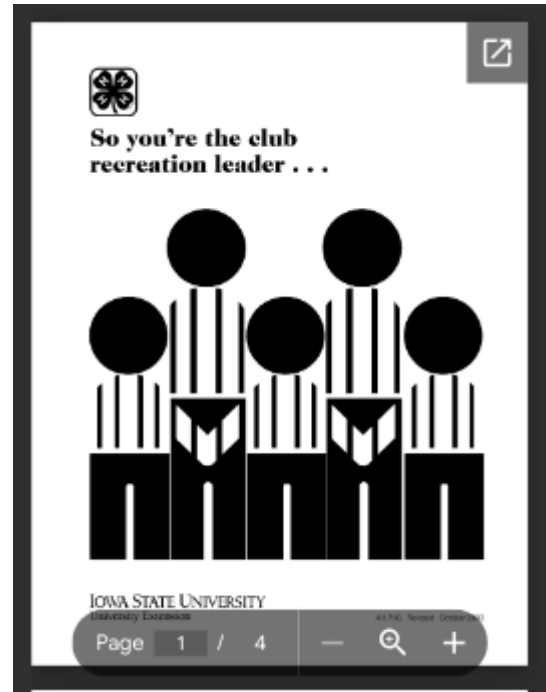
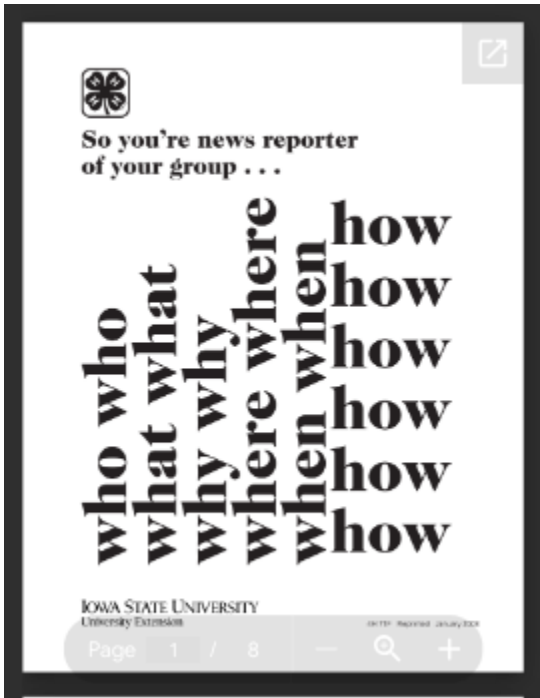
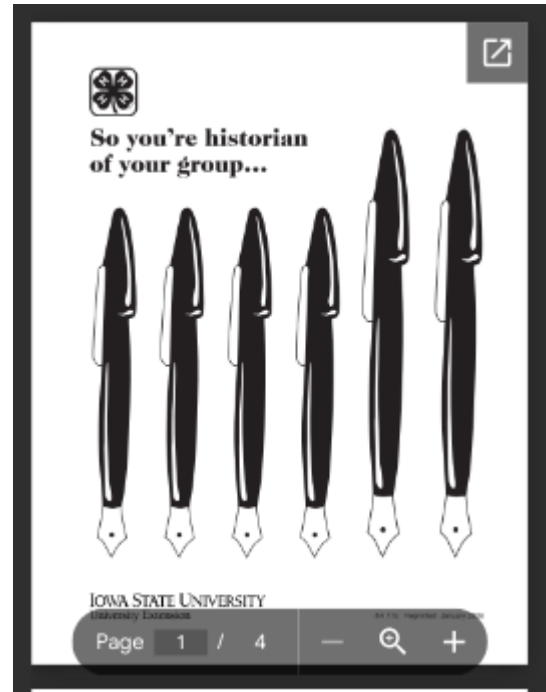
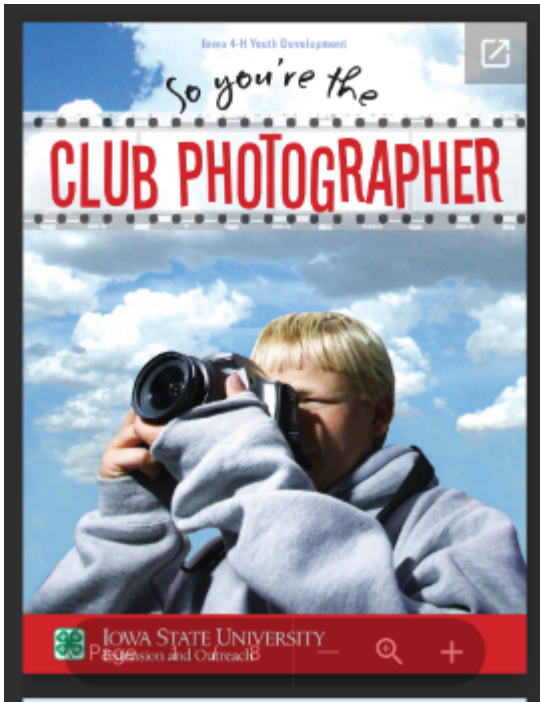
## In the Issue:

- Club Leader Corner Page 2
- Both County Programs Page 7
- Upcoming Programs Calendar Page 12
- Jackson County Programs Page 15
- Trempealeau County Programs Page 20

# Club Leader Corner

## Club Officer Handbooks





## Shooting Sports Leader Information

Adult volunteers interested in becoming Certified Shooting Sports leaders can check the state 4-H website for more information. The state website has all the upcoming training where leaders can train in a discipline. Jackson County has a thriving shooting sports program, and Trempealeau County is building theirs from the ground up. Both programs are always looking for more volunteers. Use the link to visit the state website and learn more.



## **Forms and Applications**

If you are ever looking for a scholarship application, funding request form, New Family Handbook, Participating Disc Catalog, Project grants, and more, check out the Forms and Applications page on both County websites. Each county has many available resources specific to the program they support.

[Jackson County Forms and Applications](#)

[Trempealeau County Forms and Application](#)



## Financial Management

Are you looking for resources to manage your club's finances better? The State 4-H website has some great new resources! Check out their 4-H Club Treasurer Handbook! This was updated this year and is ready for you! The financial management page has lots of information for any questions, from charters to bank accounts and what to do with membership dues; this page has the answers!



## Clover Connections

Clover Connections is a video series that is available on YouTube. Educators from Wisconsin 4-H have put together a series about running meetings and many other details that can help your club run smoothly! This is an excellent resource for new and experienced club leaders! Some videos were filmed during Covid, but the information is still relevant! Check them out at the link in the title.





## Club Administration Resources

Here are some great resources for leaders who need guidance with club administration! You will find information on Bylaws, Financial Tools and Resources, 4-H Online, and Forms. Bylaws are super important to all clubs and groups! If your club has lost its bylaws or wants to create new ones, check out the new bylaws template! This is a project I have been working on for over a year with other educators to help support community clubs! We only have one geared toward Community Clubs. Still, we will soon have one for Project Groups and Leaders Associations. 4 Clover Flyer Dispatch Financial Tools and Resources Money Management resources and financial policies. If you want to touch on these details, please check them out! 4-H Online, here are some resources to help you navigate 4-H Online. There is a resource library to help you use the program. Be sure to check out these at this link:

### **VIP Training**

VIP or Volunteers in Preparation training is for anyone who wants to work with youth one-on-one and teach sessions like a project or club leader. If you have signed up to volunteer in 4-H Online and I have yet to approve you, it is because of this: You must complete either VIP (in-person Training), mandated reporter training (Online), or Title IX Training (Online).

I will shift towards less pre-scheduled VIP training and more to working with your schedule. I am also willing to come to club meetings and train adults there! Please contact me if you are interested in scheduling a VIP training!

The mandated reporter is an online course in 4-H Online that you can complete over time. VIP, however, has to be taught by either myself or another educator virtually or in person. This training covers topics like creating a safe environment for youth, insurance, what to do in an emergency, and more. It takes about 90 minutes. I prefer to do VIP training on weeknights in September-May because the rest of the year gets pretty busy for everyone, especially in the summer. Want more information about VIPs? E-mail me! I would be happy to answer your questions!

andrea.ripple@wisc.edu

## State Policies ( Update Sheet)

Here is the link to the State 4-H Policies. This sheet has updates for a number of Wisconsin 4-H policies that have been updated like Bank accounts, Chaperones, Membership Dues and Fees Cash awards and prizes, and more!



## What are Charters?

Charters are an annual report that club leaders fill out detailing the club's SMART Goals, Annual activities, high-risk activities, and meeting times and locations. This form may seem like a silly task but it is essential. I use this information to update our website with current club leaders and meeting locations. This process is important because it gives a club or group permission from the state to use the 4-H name and emblem.

This process has been updated in the past couple of years and is now available online! It is also something that can be filled out during a club meeting. Giving members a chance to create club-wide goals and talk about activities they want to participate in during the year is a great way to lighten the load of a club leader and give youth officers/members a leadership opportunity.

Charters are always released on August 1st and due to me on **November 1st**. This document can be submitted to the office as a paper copy or emailed electronically.

I have sessions in the fall to help club leaders complete their charters and ask questions. I have had low attendance the past couple of years, if this is something you are interested in please reach out to me.



# Both County Programs

## **Where is My Newsletter?**

I often get this question: “Can I be added to your newsletter list?”. You must enroll or re-enroll in 4-H Online to be on the mailing list. This is where I pull my lists from. Before sending out large emails, I update this list. Check your SPAM folder if you have enrolled in 4-H Online but have not seen an email lately. I switched email systems to avoid this issue, but I need your help. This will help keep you connected and informed!

## **Want to Add Something to the Newsletter?**

Would you happen to have something you want in the following newsletter? Club Leaders, did you do something remarkable? Add it to the newsletter! Have your information typed and sent to [andrea.ripple@wisc.edu](mailto:andrea.ripple@wisc.edu) by the 15th of the month! Getting knowledge in by the 15th will ensure your addition is added. I will not type something up for you, so please have everything ready.



## Educational Experiences:

As the 4-H new year is starting back up again here is a reminder about all of the cool travel programs that the state 4-H Program has to offer. Here is a short list of some popular programs that your child should definitely look into. All the headers are links to the state website that has more information about each experience.



### American Spirit:

Who can go: youth in grades 8-10

Cost \$1,900

Youth get to experience historical sights on the East Coast firsthand! This 10-day bus journey will stop at some amazing places like Philadelphia, Pennsylvania, New York, New York, Boston, Massachusetts, and Niagara Falls Canada!



### Citizenship Washington Focus:

Who can go: 4-H Members in 10-12th grades Minimum age 15 during the experience

Cost \$1750

Citizen Washington Focus or CWF is a great opportunity for youth who want to experience our national government in action. Youth from all over the nation come together in Washington D.C. to learn more about our Senators and representatives and how they come together to make laws. They will also participate in workshops about citizenship, Congressional Issues, Bill writing, and Action Planning.



### National 4-H Conference

Who can go: 8-10 4-H youth in 10-12th grade.

Cost \$1,500

This Educational experience included selected youth from the nation who came together in Washington D.C. to help strengthen the national 4-H program. Ideas that come from this program are shared with the U.S. Secretary of Agriculture after each conference.



## Space Camp

Who can go: 6-8th Grades with a Maximum age of 15 at the time of the trip.

Cost \$900

This educational Experience is out of this world! Participants get to experience a simulated Space Mission, building and launching their own rocket, accommodations simulating real space training experience, and learning all about space exploration and astronaut life.

## Summer Academy

Who can go: 7-up Grades

Cost \$350

Formally Wisconsin Youth Conference, this educational experience is held at UW-Madison during June. The difference between this and the youth conference is the focus on post-secondary education. Youth pick one of 7 tracks to explore during the experience like Agriculture & animal sciences, Art and communication, Culinary and Health, Human Services, Leadership and civic Engagement, Trades, and STEM( Science, Technology, Engineering, and math).



## Travel Abroad

Who can go: Age 12-18 depending on the country.

The cost depends on the program.

Youth can experience different countries and cultures. Here are some of the places you can explore, Costa Rica, Japan (4-8 weeks), South Korea, and Taiwan. Countries are on a rotating cycle and change every couple of years.



## Art Beat

Who can go: 3-5th Grades, parents welcome.

Cost \$125 for youth, \$75 for Chaperones

**4-H Art Beat** is the introductory program for Wisconsin 4-H Communication Arts and was created for 4-H members in grades 3-5, their parents, and leaders. Art Beat! provides an opportunity for youth and their parents to experience five different art forms in a camping environment at Camp Upham Woods in Wisconsin Dells. Art Beat! track leaders are older 4-H Youth, 4-H Leaders, and staff.

## Arts Camp

Who can go: 6-8th Grades

Cost \$100 Youth \$55 Chaperones

4-H Arts Camp provides youth in grades 6-8 an opportunity to explore different types of art including theater, music, visual arts, dance, and photography while making new friends, developing skills, and enjoying new experiences.

The purpose of Arts Camp:

- Encouraging expression and participation in the arts with middle school-age youth
- Supporting youth teaching opportunities where they learn to incorporate education, creativity, and reflection into the creative process
- Increasing awareness of the arts and participation in the arts at the club level

## Fall Forum

Who can go: 7-13th Grade and adult chaperones.

The cost depends on how you spend the night and how many meals you will eat.

Use the link below to explore the Fall Forum Website

# State-Wide Educational Experience Booklet

## October Birthday List:

If you see one of these members, wish them a happy birthday!

**Anessa P. 10/03**

**Jackson E. 10/03**

**Maggy J. 10/06**

**Addison C. 10/09**

**Claire C. 10/18**

**Jonnalyn H. 10/21**

**Waylon F. 10/22**





# Upcoming Programs

## Jackson County Programs

## Trempealeau County Programs

## Both/State Programs

### October 2023:

- 1-7th- National 4-H Week
- 7th- Barn Dance
- 16th Jackson County Parents and Leaders Meeting 6 pm
- 20-21st- Youths Partners In Civic Leadership (State Educational Experience)
- 22nd-Horse Project Business Meeting and potluck- Ettrick Town Hall 1 pm
- 23rd Trempealeau County Parents and Leaders meeting 6:30 pm

### November 2023:

- 1st- Charters Due to the Extension Office/Online
- 4th Livestock Stocks Auction – 7 pm @ BRF High School
- 11th- Bronco Bux and Business meeting: Arcadia Town Hall 12:30pm
- 4-5th- Fall Forum at the Green Lake Conference Center, Green Lake
- 7th- Small Animal Meeting 6 pm at the Extension Office
- 8th Livestock Education Committee Meeting – 7 pm – MLMA
- 10-12th-State Horse Conference UW-RiverFalls
- 15th- Registration Opens for Space Camp on 4-H Online
- 18th- 4-H Arts Camp @ Upham Woods (Register in 4-H Online)
- 20th Jackson County Parents and Leaders Meeting 6 pm
- 24-28th- National 4-H Congress
- 27th Trempealeau County Parents & Leaders 6:30pm

### December 2023:

- 30th-Bruce Mound Skiing

### January 2024:

- 7th-Horse Project Meeting, Location to be Announced.
- 15th- State Teams Applications Due
- 15th- Jackson County Parents And Leaders 6 pm at the Extension Office
- 22nd- Trempealeau County Parents and Leaders 6:30 pm



## February 2024:

- 4th-Horse Project Business meeting location to be determined
- d19th- Jackson County Parents And Leaders 6 pm at the Extension Office
- 26th- Trempealeau County Parents and Leaders 6:30 pm

## March 2024:

- 4th- Horse Project business meeting, location to be announced
- 15-17th- Art Beat (Upham Woods, Apply in 4-H Online)
- 18th- Jackson County Parents And Leaders 6 pm at the Extension Office
- 25th- Trempealeau County Parents and Leaders 6:30 pm

## April 2024:

- 1st- Horse ID Forms due to Becky
- 1-30th- Summer Academy Registration Opens in 4-H Online
- 13th-Vet and Farrier Clinic at the fairground 10 am
- 18-22nd- Space Camp
- 19-21st- Midwest Horse Expo
- 19-24th- National 4-H conference
- 15th- Jackson County Parents And Leaders 6 pm at the Extension Office
- 22nd- Trempealeau County Parents and Leaders 6:30 pm
- 26th-28th- Minnesota Horse Expo

## May 2024:

- 1st- Dates to be determined Horse Project Education Days
- 18th- Fairgrounds work day- Horse Project- 9 am
- 20th- Jackson County Parents And Leaders 6 pm at the Extension Office
- 27th- Trempealeau County Parents and Leaders 6:30 pm
- 28th- Speed Series at the Trempealeau County Fair Grounds 6 pm

## June 2024:

- State Hunt & Dressage Show & Clinic, Location to be announced
- 7th- Open Speed Show- Horse Project
- 11th- Speed Series, Trempealeau County Fairgrounds: 6 pm
- 13-15th- Horse Camp
  - Check-in noon on Thursday
  - Check out at 2 pm Saturday
- 14-23rd- American Spirit Trip #1
- 17th- Jackson County Parents And Leaders 6 pm at the Extension Office
- 21-30th- American Spirit #2
- 24th- Trempealeau County Parents and Leaders 6:30 pm
- 24-28th- Summer Academy at UW Madison (Tentative)
- 25th- Speed Series, Trempealeau County Fairgrounds: 6 pm

## July 2024:

- 5-14th- American Spirit #3
- 9th- Speed Series Trempealeau County Fairgrounds: 6 pm
- 10th-Horse Project Business Meeting & Fair Brushup
  - All Fair Requirments Due
- 18-21st- Trempealeau County Fair
- 15th- Jackson County Parents And Leaders 6 pm at the Extension Office
- 22nd- Trempealeau County Parents and Leaders 6:30 pm
- 23rd- Speed Series Trempealeau County Fairgrounds: 6 pm

## August 2024:

- 6th- Speed Series Trempealeau County Fair Grounds: 6 pm
- 31-4th- Jackson County Fair
- 19th- Jackson County Parents And Leaders 6 pm at the Extension Office
- 20th-Speed Series Trempealeau County Fairgrounds: 6 pm
- 26th- Trempealeau County Parents and Leaders 6:30 pm

## September 2024:

- 14-15th- State Gymkhana Show, at the State Fair Grounds, West Allis
  - Grades 9-13th Saturday
  - Grades 6-8 Sunday
- 20-22nd-State Horse Expo- West Allis
- 16th- Jackson County Parents And Leaders 6 pm at the Extension Office
- 23rd- Trempealeau County Parents and Leaders 6:30 pm

## October 2024:

- 15th- Jackson County Parents And Leaders 6 pm at the Extension Office
- 22nd- Trempealeau County Parents and Leaders 6:30 pm

## November 2024:

- 20th- Jackson County Parents And Leaders 6 pm at the Extension Office
- 27nd- Trempealeau County Parents and Leaders 6:30 pm

## December 2024:

- 14-23rd- American Spirit Trip #1
- 17th- Jackson County Parents And Leaders 6 pm at the Extension Office
- 21-30th- American Spirit #2
- 24th- Trempealeau County Parents and Leaders 6:30 pm
- 24-28th- Summer Acadamy at UW Madison (Tentative)

# Jackson County Programs

## Parents and Leaders Meetings:

Join the Parents and Leaders meetings at 6 p.m. on the 3rd Monday of the month at the Extension office. If you can't join the meeting in person, you can use the link to access the [virtual link](#).

## Funding Requests:

Parents and Leaders recently had many funding requests come in after an event. We encourage participation in training and conferences, but we would like to ask you to submit funding requests before you attend the event. Next time you have a funding request, please attend a Parents and Leaders meeting before. These meetings are every 3rd Monday of the month at 6 pm in the Extension building. This will help us plan out our budget for the future.

## Cook Book Fundraiser:

Jackson County Parents and Leaders need your help! They have many cookbooks they want to sell but need help. They have come up with a challenge for each club to help! Clubs will receive 20 books for selling. Books are \$10 each. Clubs will be responsible for picking up and selling cookbooks. Club Leaders Should Contact the Office to schedule a time to pick up their books!



## Service Learning Project:

Attention members!

We have a great opportunity for all clubs to give back to their communities! Security Financial Bank has generously donated money to the Jackson County 4-H program and we want to see it used throughout our entire county!

So get together with your club, or even team up with another club in your area, and come up with a project you can do in your community to enhance it! Does a common area need new benches or picnic tables, or do existing ones need an overhaul? Does the welcome sign need some updated landscaping around it? Be creative and come up with a proposal for your project including what you plan to do, why you want to do it, how and when you will accomplish it, and a detailed summary of what it will cost.

Please submit your ideas by **November 1st, 2023** to [jacksonleadersboard@gmail.com](mailto:jacksonleadersboard@gmail.com). Projects should begin after **January 1** and be completed by the **2024 Jackson County Fair**. Clubs are encouraged to document the steps of the project and create a display for the fair showing the evolution of the project and the end result.





# Jackson County Meeting Minutes

Hey there, I've got a hot scoop! We're planning to add meeting minutes from all sorts of groups to our monthly newsletter. If you're a reporter who wants your minutes to be featured, send them our way!

We believe that sharing the accomplishments and plans of different groups is a great way to encourage participation and collaboration within our community. By featuring your meeting minutes, we hope to showcase the important work being done by diverse groups in our area. So don't hesitate to reach out and share your updates with us. We can't wait to hear from you and help spread the word about the amazing things happening in our county!

## Parents and Leaders Meeting Minutes:

[June](#)  
[July](#)  
[August](#)  
[September](#)



Club	Leader/s	Contact Information	Location
BRF Trailblazers	Amy Carrier	715-896-6527	Black River Falls
Country Crystals	Karen Kling Kathlene Zipfel	715-662-2600 715-299-7912	Taylor
Hixton Lucky Clovers	Molly Kniesely	715-299-2470	Hixton
Melrose Satellites	Becky Radcliffe	715-896-1157	Melrose
Milk Duds	Mary Giese	715-896-1039	Garden Valley
Moundview Happy Workers	Angela Fisher	715-299-2872	Garden Valley
Northfield Go-Getters	Stephen Smith	715-984-2267	York
Osseo Wild Mustangs	Melissa Olson	715-586-0023	Osseo
Whispering Hills	Ellie Hurlburt Maribeth Graham	715-284-4917 715-896-3040	Black River Falls
Livestock Committee	Jerome Laufenberg	715-284-7598	Jackson County

Dog Project	Laurie Guza	laguza26@yahoo.com 608-864-0690	Jackson County
Shooting Sports	Justin Pleinis	jcpleinis@gmail.com	Jackson County
Small Animal Committee	Alyssa Lindow	jacksonsmallanimal@gmail.com	Jackson County
Horse Project	Thomas Giese	giesethomas@yahoo.com	Jackson County
Dairy Project	Holly Meimann	Jacksoncountycd@gmail.com	Jackson County
Parents and Leaders	Molly Kniseley	715-299-2470	Jackson County



# Trempealeau County Programs

## **Parents and Leaders:**

At a September meeting, the group worked on envisioning how the Parents and Leaders group will move forward after not having any new board members join. The group created a plan for the upcoming year. Meetings will be quarterly and will coincide with a program. Here are what topics and/or activities for the year:

- August/September Meeting
  - Listening session for funding request
  - Recap of Fair and program year
  - Everyone is welcome to attend
  - Election of Officers
- November
  - Board Officer Elections
  - Listening Sessions for funding request
  - Committee reviews and membership discussion
    - Fundraising Committee
    - January fun meeting
    - March foods review
    - Cloverbud/Cloverbud Royalty
    - Clovercollege
    - Promotion
- January
  - Held during the Bruce Mound tubing event.
  - Listening Session for funding requests
  - Committee Reports
  - Camp Kinnisippewa Planning
- March
  - Held during foods/clothing review and festival of arts.
  - Listening Sessions for funding requests, committee reports, and regular business.



- May
  - Fair planning
  - The Foodstand Signup process opens
  - Listening Sessions for funding requests
- July
  - At fairgrounds during clean up
  - Foodstand last-minute items
  - Listening session for funding requests
- September
  - Annual Meeting
  - Listening session for funding requests
  - Year in review

The parents and leaders will start the meeting with this schedule in January. The group will meet in October and November. If you are interested in being the president, vice president, secretary, or treasurer please email Andrea.



# 2024 Conservation Speech Contest Guidelines



State Contest – Wednesday, March 6th, 2024 at  
KI Center, Green Bay, WI



## Contest Division

- 1 Elementary Division... (3-5 minute speeches, *required*).....Students enrolled in grades 5-6.
- 2 Junior Division..... (4-6 minute speeches, *required*).....Students enrolled in grades 7-8.
- 3 Senior Division..... (5-7 minute speeches, *required*).....Students enrolled in grades 9-12.

## Subject Matter

Speeches must promote the conservation of natural resources and the protection or enhancement of environmental quality. Topics should address soil and water conservation issues. Emphasis should be placed on the subject as it relates to your locality or to the state of Wisconsin.

Authenticity and accuracy of information is important, and the speaker should demonstrate familiarity with the subject matter. Feel free to contact Natural Resource professionals as they can provide knowledge on numerous topics. The internet is a rich resource, however not all internet sources are reliable. When using the internet consider your source.

All speeches should be backed up by facts. Both sides of an issue should be presented in a fair and non-accusatory manner. Using names of people or businesses for slander will not be accepted and shall result in disqualification.

## Visual Aids

Use of visual aids (posters, charts, etc.) is prohibited; however, notes may be used.

## Speeche

A speech, in part or whole, used in this contest in previous years may not be used again. However, speeches used for other speaking events may be used. Group presentations are not allowed.

## County Contest

An individual student may only enter in one County level speech contest, either in the County in which they reside or in the county in which they attend school. If the County an individual lives in does not host a speaking contest, the individual may seek permission from another County to enter their contest. The winners of each division in each County may compete in the Area Association contests.

**Students must compete in a County and/or Area contest to qualify for the state contest.**  
**All contest entry forms must be signed by a parent or guardian.**

## Area Contest

Local County winner will advance to their area contest. Please view our website for your area contest dates, <https://wisconsinlandwater.org/our-work/youth-education/poster-speaking-contest>. The results of the Area contest (including the parental/guardian signature, legible names, addresses and counties of residence of the winners) shall be sent by the Area contest coordinator to all County contest coordinators immediately following the contest for State contest set-up and publicity purposes.

The Area association committees and coordinators are responsible for arranging the participation of its three winning speakers (1st place in each division) in the state contest.

### Contest Scheduling

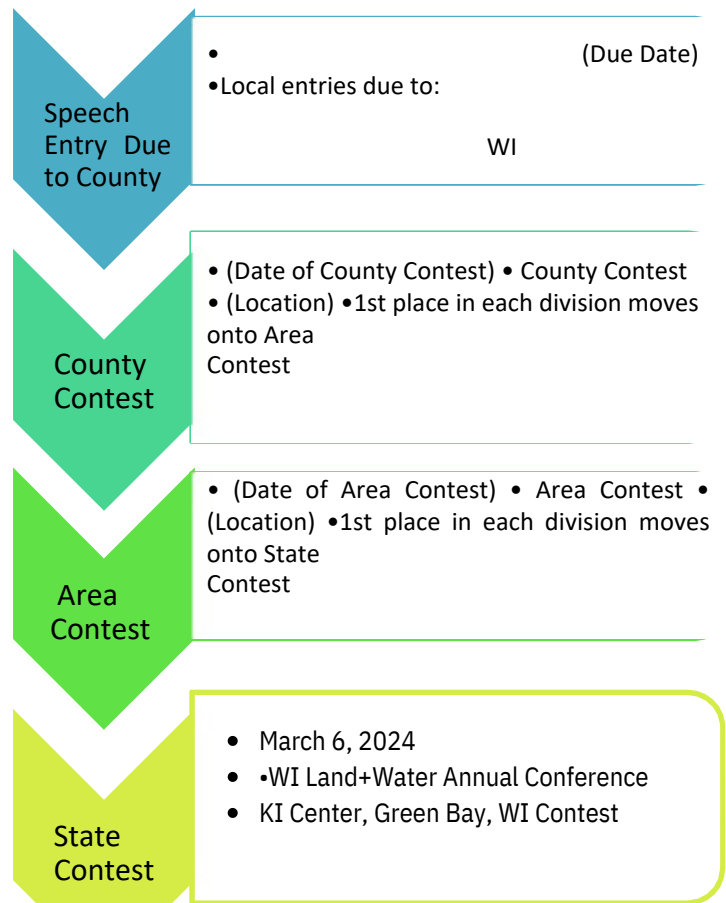
County and Area Association contests should be completed by Wednesday, February 7, 2024.

### State Contest

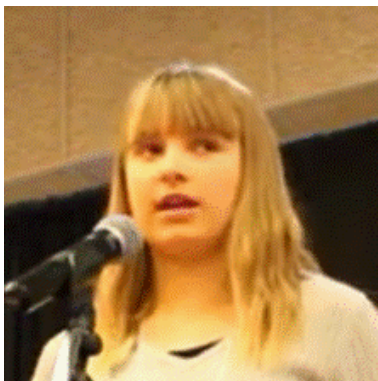
State contest entry forms for each area contest winner must be received at the WI Land+Water office no later than **Wednesday, February 7, 2024**. The state contest will be held in the morning of Wednesday, March 6, 2024, at KI Center, Green Bay, Wisconsin. **Registration will be from 9:00 am-9:30 am**. First-place winners in each division are invited to present their winning speeches at the 2024 WI Land+Water Annual Conference Luncheon that same day at **11:00 a.m.**

State contest RSVP must be completed by **Friday, February 9, 2024**, and emailed to [kim@wisconsinlandwater.org](mailto:kim@wisconsinlandwater.org). If you are planning to come in the night before and wish to book a hotel room. Please contact the KI Center directly and mention WI Land+Water Annual Conference to receive the state rate at the KI Center.

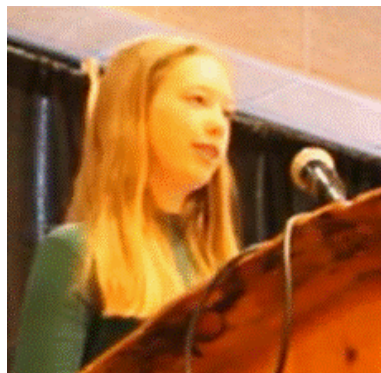
All state contest entry forms must be completely filled out and signed by a parent or guardian and emailed to [kim@wisconsinlandwater.org](mailto:kim@wisconsinlandwater.org) in the WI Land+Water office no later than Wednesday, February 7, 2024, in order for the student to be eligible to compete.



### 2023 State Speech Winners



**Adisyn Schoeneck**  
Elementary Division  
Oneida County



**Katelyn McNelly**  
Junior Division  
Portage County



**Amber Higley**  
Senior Division  
Vilas County



# 2024 Conservation Awareness Speaking Contest County Level Entry

**\*\*Please fill out completely and legibly\*\***

COUNTY ENTRIES DUE: \_\_\_\_\_

TITLE OF SPEECH \_\_\_\_\_

### STUDENT

First Name \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State WI Zip \_\_\_\_\_

County where you live \_\_\_\_\_

Phone ( ) \_\_\_\_\_ E-mail \_\_\_\_\_

Grade Age \_\_\_\_\_ Parent/guardian name (printed) \_\_\_\_\_

**REQUIRED** Signature of parent or guardian certifies that the information provided is accurate and allows local land conservation departments, WI Land+Water, and NACD to utilize the photos for educational or promotional purposes:

X \_\_\_\_\_ Date \_\_\_\_\_

### LOCAL MEDIA

Name of your local newspaper: \_\_\_\_\_

Newspaper Telephone Number: \_\_\_\_\_

Newspaper Email: \_\_\_\_\_

### SCHOOL

Public School  Private School  Home School

Teacher Name \_\_\_\_\_

School Name \_\_\_\_\_

Address \_\_\_\_\_

City State WI Zip \_\_\_\_\_

E-mail address Phone ( \_\_\_\_\_ ) \_\_\_\_\_

### COUNTY LAND CONSERVATION DEPARTMENT (filled out by Land Conservation staff or YE Area rep)


County \_\_\_\_\_ Area \_\_\_\_\_

Contact \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State WI Zip \_\_\_\_\_

E-mail Address \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_

Please  Appropriate Level

Elementary  
•5-6 grades

Junior  
•7-8 grades

Senior  
•9-12 grades





# 2024 Conservation Poster Contest Guidelines

## “May the Forest be With You, Always”

### Details

- Open to grades K-12; public, private or home school students
- Each poster must go through the following contest process: Local/County, Area, State, Nationals.
- The National Poster Contest theme is: "May the Forest be With You, Always"

### Contest Rules

- Poster size must be 12" x 18" or 14" x 22".
- The 2024 National Contest Theme, “May the Forest be With You, Always”, must be written on each poster.
- All posters shall be created by an individual student, rather than a team of students.
- Any media may be used: paint, crayon, colored pencil, charcoal, stickers, paper or other materials on regular posters. (Computer-generated posters will not be accepted)
- To be eligible for judging, each entry must have a completed and signed entry form attached to back.

<b>Posters Due to County</b>	<ul style="list-style-type: none"> <li><input type="checkbox"/> Poster Due Date: December 19th, 2023</li> <li><input type="checkbox"/> Local entries due to: Hallie Passow</li> <li><input type="checkbox"/> Phone: 715-538-1917</li> <li><input type="checkbox"/> Address: 36245 Main st, Whitehall WI (Trempealeau County Courthouse)</li> </ul>
------------------------------	--

<b>County Contest</b>	<ul style="list-style-type: none"> <li><input type="checkbox"/> County: Trempealeau</li> <li><input type="checkbox"/> Date of County Contest: January 11th, 2024</li> <li><input type="checkbox"/> Location: Trempealeau County Courthouse</li> <li><input type="checkbox"/> 1st place from each division moves to Area</li> </ul>
-----------------------	--

<b>Area Contest</b>	<ul style="list-style-type: none"> <li><input type="checkbox"/> Area: Western</li> <li><input type="checkbox"/> Date of Area Contest: February 1st, 2024</li> <li><input type="checkbox"/> Location: Virtual</li> <li><input type="checkbox"/> 1st place from each division moves to State</li> </ul>
---------------------	---

<b>State Contest</b>	<ul style="list-style-type: none"> <li><input type="checkbox"/> Posters Due: February 7, 2024</li> <li><input type="checkbox"/> Dates of State Contest: March 6-8, 2024</li> <li><input type="checkbox"/> WI Land+Water Annual Conference</li> <li><input type="checkbox"/> Hyatt Regency/KI Convention Center</li> <li><input type="checkbox"/> GREEN BAY, WI</li> </ul>
----------------------	---

<b>National Contest</b>	<ul style="list-style-type: none"> <li><input type="checkbox"/> Submitted by December 1, 2024</li> <li><input type="checkbox"/> National Contest entries submitted by WI Land+Water</li> </ul>
-------------------------	--



<h3>Poster Evaluations</h3> <p>Conservation Message 50%</p> <p>Visual Effectiveness 30%</p> <p>Originality 10%</p> <p>Universal Appeal 10%</p>
--



Contact your County Land/Water Conservation Department for details on how to get started and/or: <https://wisconsinlandwater.org/events/youth-poster-speaking-contest> .



# 2024 Conservation Awareness Poster Contest

County Entries Due: \_\_\_\_\_

## STUDENT

First Name \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State WI Zip \_\_\_\_\_ County \_\_\_\_\_

Phone ( \_\_\_\_\_ Age \_\_\_\_\_ E-mail \_\_\_\_\_

Grade \_\_\_\_\_ Parent/guardian name (printed) \_\_\_\_\_

**REQUIRED** Signature of parent or guardian certifies that the information provided is accurate and allows local land conservation departments, WI Land+Water, and NACD to utilize the photos for educational or promotional purposes:

X \_\_\_\_\_ Date \_\_\_\_\_

## LOCAL MEDIA

Name of your local newspaper: \_\_\_\_\_

Newspaper Telephone Number: \_\_\_\_\_

Newspaper Email: \_\_\_\_\_

## SCHOOL

Public School  Private School  Home School

Teacher Name \_\_\_\_\_

School Name \_\_\_\_\_

Address \_\_\_\_\_ State WI Zip \_\_\_\_\_

City \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_

E-mail address \_\_\_\_\_

## COUNTY LAND/WATER CONSERVATION DEPARTMENT (to be filled out by local rep)


County \_\_\_\_\_ Area \_\_\_\_\_

Contact \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State WI \_\_\_\_\_ Zip \_\_\_\_\_

E-mail Address \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_

Please  Appropriate grade level

Grades K-1

Grades 2-3

Grades 4-6

Grades 7-9

Grades 10-12



**NEW**

# Trempealeau County Meeting Minutes

Sharing meeting minutes is a great way to keep everyone in the loop about what is happening in your club. Andrea is always eager to receive meeting minutes and include them in the newsletter to help keep all club members informed. Additionally, if you're interested in seeing what other clubs are doing, check out the newsletter where you can get a glimpse of the exciting things happening in other clubs. It's a great way to stay connected to the wider community and get inspired by the work that others are doing. So don't hesitate to share your club's meeting minutes and check out the newsletter to stay up-to-date on all the awesome things happening in the club world!

## **Parents and Leaders Meeting Minutes:**

[August Meeting Minutes](#)  
[September Meeting Minutes](#)





## Sunnyside 4-H Trempealeau County:

Sunnyside 4-H's September meeting was held at Cain's Orchard in Hixton. We went for a tour of their apple orchard and blueberry patch. We had a tractor ride through the orchard. Mr. Heard talked to us about both fruits and how they grow here. He showed us how they process apples to bag. We got to taste-test some of their apples. It was lots of fun and such a nice place on a fall day. Plus they have a 40-foot slide to ride on. It was cool!

Submitted by Joe Barczak  
Sunnyside 4-H





## Funding Request Form:

Are you planning on participating in an educational experience and would like to apply for possible reimbursement? Here is the form you would need!

<https://trempealeau.extension.wisc.edu/files/2019/04/2019-Funding-Request-Form.pdf>

Club	Leader/s	Contact Information	Location
Arcadia Hummingbirds	Rosa Mooney	608-863-3482	Arcadia
Coulee Clovers	Cindy Peterson	608-989-2249	Blair
Etrick Eagles	Emily Osborn		Etrick
Frenchville Clovers	Heather Olson	608-484-0447	Frenchville
Glasgow/Hardies Creek Busy Bees	Heidi Johnson	608-865-8841 oakridgecanna@outlook.com	Galesville
Hale and Hardy	Lindsey Nelson	nelson.lindseya82@gmail.com	Plesentville
Lincoln Pioneers	Kim Pryzbylla	715-530-1443	Independence
Sunnyside	Nicole Borreson Bridget Barczak	608-797-3213 608-386-0564	Blair
Trempealeau Trusty Workers	Jenny Hilton Laura Roessler	608-539-2299 608-385-6710	Centerville

Whitehall Happy Hustler	Sharon Pederson	715-538-4856	Whitehall
Dog Project	Judy Betker Sandy Sygulla	608-989-2386 715-538-2331	Trempealeau County
Horse Project	Becky Hynes	608-865-1038	Trempealeau County
Parents and Leaders	Open Position		Trempealeau County
Llama Project	Becky Poulos	715-538-1444	Trempealeau County
Shooting Sports	Open Position		Trempealeau County

