

# Clover Flyer Dispatch

JACKSON AND TREMPEALEAU COUNTIES 4-H NEWSLETTER



**November 2022**

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## Jackson County

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# Club Leader Corner

Jackson and Trempealeau Counties 4-H Newsletter



## Welcome to Club Leader Corner!

This new addition to the newsletter is to bring resources to the clubs! Check out some of the available resources!

## Club Officer Handbooks:

Tis the season for club officer elections and training! Here are great resources for each officer position! Below is a google folder that has handbooks for the following officer positions:

- President
  - [https://drive.google.com/file/d/1aUvm78fseaHVQJHuwooXQxcmgHDs\\_pWY/view?usp=share\\_link](https://drive.google.com/file/d/1aUvm78fseaHVQJHuwooXQxcmgHDs_pWY/view?usp=share_link)
- Vice President
  - [https://drive.google.com/file/d/1MnbS-aUYGdP-rVtR0yk3nHRZdDSrM3Fm/view?usp=share\\_link](https://drive.google.com/file/d/1MnbS-aUYGdP-rVtR0yk3nHRZdDSrM3Fm/view?usp=share_link)
- Secretary
  - [https://drive.google.com/file/d/198Hhf9etedFX5t0wpmoKHSCS93j\\_Fovu/view?usp=share\\_link](https://drive.google.com/file/d/198Hhf9etedFX5t0wpmoKHSCS93j_Fovu/view?usp=share_link)
- Treasurer
  - [https://drive.google.com/file/d/1KsdjQ2vwWWckw6idpRLj6k-3Qy\\_hPgW5/view?usp=share\\_link](https://drive.google.com/file/d/1KsdjQ2vwWWckw6idpRLj6k-3Qy_hPgW5/view?usp=share_link)
- Historian
  - [https://drive.google.com/file/d/1R2IJ-C-iLqLO2eG2dL9vVOEk52nGuAxu/view?usp=share\\_link](https://drive.google.com/file/d/1R2IJ-C-iLqLO2eG2dL9vVOEk52nGuAxu/view?usp=share_link)
- Reporter
  - [https://drive.google.com/file/d/1V\\_cHqsKLkhPKH7dteeHJ1\\_mvWcqncNTQ/view?usp=share\\_link](https://drive.google.com/file/d/1V_cHqsKLkhPKH7dteeHJ1_mvWcqncNTQ/view?usp=share_link)

- Recreation Officer
  - [https://drive.google.com/file/d/14KdsVeBQPQh4A1VjlfDi31EifSi8ggS7/view?usp=share\\_link](https://drive.google.com/file/d/14KdsVeBQPQh4A1VjlfDi31EifSi8ggS7/view?usp=share_link)
- Photographer
  - [https://drive.google.com/file/d/1zV675BUisZeywRhFhhFKSQQoxz2FO-xJr/view?usp=share\\_link](https://drive.google.com/file/d/1zV675BUisZeywRhFhhFKSQQoxz2FO-xJr/view?usp=share_link)

## **Shooting Sports Leader Information:**

Adult volunteers interested in becoming Certified Shooting Sports leaders can check out the website below. The state website has all of the upcoming training where leaders can train in a discipline.

Jackson County has a thriving shooting sports program, and Trempealeau County is building theirs from the ground up. Both programs are always looking for more volunteers.

<https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/>

## **Forms and Applications:**

If you are ever looking for a scholarship application, funding request form, New Family Handbook, Participating Disc Catalog, Project grants, and more, check out the Forms and Applications page on both County websites. Each county has lots of available resources, and these are specific to the program they support.

### **Jackson County**

<https://jackson.extension.wisc.edu/4-h/for-members-and-parents/forms-and-applications/>

### **Trempealeau County**

<https://trempealeau.extension.wisc.edu/4hyd/forms-applications/>

## **Clover Connections:**

Clover Connections is a video series that is available on YouTube. Educators from Wisconsin 4-H have put together a series about running meetings and many other details that can help your club run smoothly! This is an excellent resource for new and experienced club leaders! Some videos were filmed during Covid, but the information is still relevant! Check them out at the link below!

[https://www.youtube.com/playlist?list=PLWYkTfj\\_LDJbQxoDTzctjb3emV956zvO7](https://www.youtube.com/playlist?list=PLWYkTfj_LDJbQxoDTzctjb3emV956zvO7)

## **Club Administration Resources:**

Here are some great resources for leaders who need guidance with club administration! You will find information on Bylaws, Financial Tools and Resources, 4-H Online, and Forms.

Bylaws are super important to all clubs and groups! If your club has lost its bylaws or wants to create new ones, check out the new bylaws template! This is a project I have been working on for over a

year with other educators to help support community clubs! We only have one geared toward Community Clubs, but we will soon have one for Project Groups and Leaders Associations.

Financial Tools and Resources Money Management resources and financial policies. If you want to touch on these details, feel free to check them out!

4-H Online, here are some resources to help you navigate 4-H Online. There is a resource library to help you use the program.

Be sure to check out these at this link:

<https://4h.extension.wisc.edu/opportunities/start-here/4honline-for-families/>

## **Charter Updates:**

As the 4-H year comes to a close, we are looking at charters and the new 4-H year. Charters are due to the **Extension office on November 1<sup>st</sup>**. Here is a link to the updated version:

<https://4h.extension.wisc.edu/resources/volunteer-esources/administrative/charter/>

With some new club leaders this year and the updates with the charters, I have one, Charter Workshops, that club leaders can attend. The first one is on **September 22<sup>nd</sup>, from 6-8 pm at the Jackson County UW Extension Office**. There will not be registered for these workshops, but I will give you time to work on your charter and ask questions.

Another part of the Chartering process is the Annual Financial Report. This summarizes clubs checking and saving accounts for the entire year. These are due to the Extension Office on **September 1<sup>st</sup>**. There are a couple of critical pieces that need to be included in the annual financial report each year:

1. [Annual Financial Report](#)
2. [Checklist](#)
3. A copy of the bank statement ending on June 30 or July 1<sup>st</sup> for EACH account.
4. A current inventory of any land, buildings, property, or project equipment with individual values of \$1000 or greater. This is a good way to keep track of things your club has purchased and has a record is.
5. Monthly Treasurers reports for 4-H Clubs or Groups with annual income greater or equal to \$20,000.

## **VIP Training:**

VIP or Volunteers in Preparation training is for anyone who wants to work with youth one-on-one and teach sessions like a project or club leader. If you have signed up to be a volunteer in 4-H Online and I have yet to approve you, it is because of this. You must complete either VIP (in-person Training), mandated reporter training (Online), and Titel IX Training(Online). I will shift towards less pre-scheduled VIP trainings and more to working with your schedule. I am also willing to come to

club meetings and training adults there! Please get in touch with Andreaa if you are intrested in scheduling a VIP training!

Upcoming VIPs:

October 26th from 6-8 pm at the Jackson County Extension Office

<https://forms.gle/KFwJ88uDJm3ZUnSK7>

November 15th from 6-8 pm at the Jackson County Extension Office

<https://forms.gle/Go5yTyuqQiwMCoHx7>

The mandated reporter is an online course in 4-H Online that you can complete on your own time. VIP, however, has to be taught by either myself or another educator virtually or in person. This training covers topics like creating a safe environment for youth, insurance, what to do in an emergency, and more. It takes about 90 minutes.

I prefer to do VIP training on weeknights in September-May because the rest of the year gets pretty busy for everyone, especially in the summer.

Want more information about VIPs? E-mail me! I would be happy to answer your questions!

[andrea.ripple@wisc.edu](mailto:andrea.ripple@wisc.edu)

### **State Policies:**

Here is the link to the State 4-H Policies. This is a great resource for clubs who are planning events this fall or if members are curious about a specific project. There is policies for use of the clover to financial management and everything inbetween!

<https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>

# Programs For Both Counties

JACKSON AND TREMPEALEAU COUNTIES 4-H NEWSLETTER



## Future 4-H Member on the Way:

My husband and I are expecting our first child in January 2023! With that I have been working on delegating tasks to be done in my absence. The newsletter will be handled by Tami Monson in Trempealeau County. Her contact information is:

[tjmonson@wisc.edu](mailto:tjmonson@wisc.edu) and 715-538-2311 Ext:208

I will not be available by phone or email during my maternity leave. I am working on details for how inquiries will be handled in my absence.

## Thriving Survey:

This fall, Wisconsin 4-H will invite members (ages 13-18) to complete a survey about their 4-H experience. The survey will help Wisconsin 4-H learn about our programs' quality.

The survey will be sent to all Wisconsin 4-H members by e-mail in the first week of October. Youths who complete the survey will be entered into a raffle to win a \$25 gift card!

For more information on the 4-H Thriving Model and some of the results from the 2019-2020 4-H Thriving Study in Wisconsin, visit [4-H Thriving Model - Wisconsin 4-H](#)

Please watch for messages and more information about this important survey.

4-H Thriving Survey -- Watch Your Inbox! Survey Closing Soon!

Watch your email inbox (the one you use with 4H Online) for your link to participate in the Wisconsin 4-H Thriving Survey! Youths ages 13-18 will receive a link to share their input about their 4-H experiences. The results will help us evaluate and communicate how 4-H helps young people learn new things, develop leadership skills, manage goals, set high personal standards, create positive academic attitudes, and other skills that lead to long-term success.

The survey was sent to all Wisconsin 4-H members by e-mail in the first week of November, and reminders have also been sent. **The survey link will be open until December 1.** Youth who complete the survey will be entered into a raffle to win a \$25 gift card. Fill out the survey to help Wisconsin achieve a 30% response rate.

For more information on the 4-H Thriving Model and some of the results from the 2021 4-H Thriving Study in Wisconsin, please visit [4-H Thriving Model - Wisconsin 4-H](#). Watch for your link in the email and help us tell the story of 4-H in Wisconsin!

## Virtual Cookie Camp:

Are you ready for some Holiday baking? Back by popular demand, the International Cookie Baking Camp is ready for you! Join us virtually on Thursday nights at 7 pm December 1-22nd to learn about different cultures and the cookies they make. These are not your ordinary sugar cookies! This year we will make Sweet Potato Spice Cookies, English Toffee, Kolaches, and Fattgman! Each week we will cover basic baking techniques and work on reading a recipe along with talking about the history of each cookie and where they came from. You will enjoy your creations with friends and family during the holiday season!

There is no cost for the program - families will have to purchase their materials; lists will go out a couple of weeks before December 1st. Registration is open on 4-H Online for youth in 5th grade and up through **November 18**. Please have an adult available well in the kitchen, as some techniques are more advanced; plus, it allows you to bake as a family and build on your holiday traditions!



Lets get baking!

# INTERNATIONAL COOKIE BAKING CAMP

Are you ready for a holiday baking workshop like no other? Youth in grade 5 and up are encouraged to join us virtually for a cookie-baking class like no other!

Registration is open in 4-H Online until November 18th. This program is FREE to all participants!

1 December at 7 pm  
Mbatata, Malawi

8 December at 7 pm  
Kolaczky, Ukraine

15 December at 7 pm  
Fattgman, Norway

22 December at 7 pm  
English Toffee, United Kingdom

Do you have questions? Contact Andrea Rippley-Schlais at [andrea.ripple@wisc.edu](mailto:andrea.ripple@wisc.edu) or Heidi Vanderloop Benson at [Heidi.vanderloop@wisc.edu](mailto:Heidi.vanderloop@wisc.edu).

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

## Clover College Updates:

Clover College has been a struggle to get off the ground for the last two years. It has a rich history in our program and it pains me to not host it like we normally would. After two years of struggling to find presentors, I am planning to move the program to the spring of 2023. I know there really is not a perfect time of year for this type of event but my thought is that with it in the spring youth can plan to take some of their completed projects to the fair. This also might free of some volunteers.

Clover College is the type of program that takes many weeks to plan and needs lots of hands to make it happen. If there is something you would like to see at Clover College let me know! I may also ask you to teach a session, I can't do it without you!

#### **4-H Re-Enrollment:**

On September first, 4-H Online will go offline to prepare for the new 4-H year. If you plan to stay enrolled in 4-H for 2022-2023, you can re-enroll on **September 15<sup>th</sup>**. Enrollment is important! This is how I make mailing lists and out project members list to leaders and contact members. Please make sure to enroll members by **December 1<sup>st</sup>**. I will keep including members from last year's list until December 1<sup>st</sup>. After that, you will have to be currently enrolled to be included in any communication.

When reenrolling, please take the time to update any ways you want to receive communication. Here is a list of what I am talking about:

- Email addresses
- Any parent/guardian numbers that should be included.

Parents and guardians do not need to sign up for 4-H Online unless they want to volunteer. If you are in any of the following roles, be sure to re-enroll:

- Club leader
- Project volunteer

A general rule of thumb is that if you have access to club funds (the checkbook) or are planning to work with youth, you should become a certified 4-H volunteer. If you have any questions about this, please contact Andrea.

If you need to have, your password changed or updated, please either email or call Andrea. She can reset passwords and change your main email address in case you want it to be a different one.

#### **Want to Add Something to the Newsletter?**

Do you have something you want in the following newsletter? Club Leaders, did you do something remarkable? Add it to the newsletter! Have your information typed and sent to [andrea.ripple@wisc.edu](mailto:andrea.ripple@wisc.edu) by the **15<sup>th</sup> of the month!** Getting knowledge in by the 15th will ensure your addition is added. I will not type something up for you, so please have everything ready.

## Parents and Leaders Meetings:

Parents and Leaders are looking for more members to join their meetings. There are currently open positions for re-election, so leadership opportunities are available! Do you want to see new programs in the county? Are there changes you want to see? This is the place to accomplish just that. The county programs need volunteers to

**Jackson County** Parents and Leaders are looking for more participation from the county program. The Group meets on the 3rd Monday of the month.

<https://uwmadison.zoom.us/j/93816484689?pwd=VmxMdWYwYmxHRUYwZjlfFeFIUUUx3Zz09>

Meeting ID: 938 1648 4689

Passcode: 536020

Join the **Trempealeau County** Parents and Leaders meetings virtually for the Winter! Their panels are on the 4<sup>th</sup> Monday of the Month. Below is the URL for the meeting.

<https://uwmadison.zoom.us/j/98437110302?pwd=a2diY2E3KzdmYndRb3RsZCtXM3lyQT09>

Meeting ID: 984 3711 0302

Passcode: 892384

## November Birthday List:

If you see one of these, members be sure to wish them a happy birthday!

### Where is My Newsletter?

I often get this question: "Can I be added to your newsletter list?". You must enroll or re-enroll in 4-H Online to be on the mailing list. This is where I pull my lists from. Before sending out large emails, I update this list.

Check your SPAM folder if you have enrolled in 4-H Online but have not seen an email lately. I switched email systems to avoid this issue, but I need your help. This will help keep you connected and informed!

<b>Month</b>	<b>Activities/Programs</b> <b>Jackson County Programs</b> <b>Trempealeau County Programs</b>
November 2022	<ul style="list-style-type: none"><li>1<sup>st</sup>- Charters Due to the Extension Office <a href="https://4h.extension.wisc.edu/resources/volunteer-resources/administrative/charter/">https://4h.extension.wisc.edu/resources/volunteer-resources/administrative/charter/</a></li><li>1<sup>st</sup> - December 1<sup>st</sup>- American Spirit Registration Opens in 4-H Online</li></ul>

	<ul style="list-style-type: none"> <li>• 1<sup>st</sup>-December 1<sup>st</sup>- Space Camp Registration opens in 4-H Online</li> <li>• 4-6<sup>th</sup>- Fall Forum @ Hotel Mead in Wisconsin Rapids</li> <li>• 5<sup>th</sup>- Horse Project- Bronco Bux Auction</li> <li>• 5<sup>th</sup>- Livestock Socks Auction.</li> <li>• 9<sup>th</sup>- Livestock Education Meeting, 7 p.m. Location, to be announced.</li> <li>• 12-13<sup>th</sup>- Wisconsin Horse Leadership Conference @ UW-River Falls</li> <li>• 13<sup>th</sup>- Jackson County Annual Banquet</li> <li>• 15<sup>th</sup>- VIP Training @6 pm at the Jackson County Extension Office <a href="https://forms.gle/Go5yTyuqQiwMCoHx7">https://forms.gle/Go5yTyuqQiwMCoHx7</a></li> <li>• 15<sup>th</sup>-December 15<sup>th</sup>- Registration for Citizen Washington Focus (CWF) Opens in 4-H Online</li> <li>• 21<sup>st</sup>- Parents and Leaders Meeting 6 p.m. @ the Jackson County Extension Office. <a href="https://uwmadison.zoom.us/meeting/register/tjcldu-spj8sEt1sQCtaWR69M86MOuVgq4Nz">https://uwmadison.zoom.us/meeting/register/tjcldu-spj8sEt1sQCtaWR69M86MOuVgq4Nz</a></li> <li>• 22<sup>nd</sup>- Small Animal Meeting at 6 pm in the Jackson County Extension Office.</li> <li>• 28<sup>th</sup>- Parents and Leaders Meeting 6:30 p.m. <a href="https://uwmadison.zoom.us/j/92462026552?pwd=Z2xldWNpbU1NbjNXRE13OXpMSHYzZz09">https://uwmadison.zoom.us/j/92462026552?pwd=Z2xldWNpbU1NbjNXRE13OXpMSHYzZz09</a></li> </ul>
December 2022	<ul style="list-style-type: none"> <li>• 1<sup>st</sup>- National 4-H Congress Registration Instructions Available on the 4-H Website</li> <li>• 1<sup>st</sup>- Virtual Baking Workshop 7 pm. Regestration Required in 4-H Online</li> <li>• 8<sup>th</sup>-Virtual Baking Workshop 7 pm. Regeatraion Required in 4-H Online</li> <li>• 11<sup>th</sup>- Jackson County Banquet 1 pm at the Comfort Inn and Suites</li> <li>• 15<sup>th</sup>- Virtual Baking Workshop 7 pm. Regestration Required in 4-H Online.</li> <li>• 22<sup>nd</sup>- Virtual Baking Workshop 7 pm. Regestration Required in 4-H Online.</li> </ul>
January 2023	<ul style="list-style-type: none"> <li>• 8<sup>th</sup>- Horse Project- Business Meeting 2 pm. Location to be announced.</li> <li>• 11<sup>th</sup>- Livestock Education Meeting 7 pm. Location to be announced.</li> <li>• 16<sup>th</sup>- Jackson County Leaders Meeting 6 pm at the Extension Office</li> <li>• 16<sup>th</sup>- American Spirit, Last day to cancel without financial Penalty</li> <li>• 20<sup>th</sup>- Space Camp- Last Day to Cancel without financial Penalty</li> <li>• 21-27<sup>th</sup>- Advanced Space Camp</li> <li>• 23<sup>rd</sup>- Trempealeau County Parents and Leaders Meeting at 6:30 pm.</li> <li>• 25<sup>th</sup>- National 4-H Congress- Selections Announced to County 4-H Staff</li> <li>• 30<sup>th</sup>- National 4-H Congress- Last Day to Cancel without Financial Penalty</li> </ul>
February 2023	<ul style="list-style-type: none"> <li>• 1<sup>st</sup>- Pathways Conference (Youth Conference)- Registration information and handbook available online</li> <li>• 1<sup>st</sup>- Space Camp Invoices are emailed to County Staff</li> </ul>

	<ul style="list-style-type: none"> <li>• 5<sup>th</sup>- Horse Project Business Meeting 2 pm location to be announced</li> <li>• 15<sup>th</sup>- Citizen Washington Focus (CWF) Invoices emailed to County Staff</li> <li>• 15<sup>th</sup>- National 4-H Conference- Invoices emailed to County Staff</li> <li>• 20<sup>th</sup>-Jackson County Parents and Leaders Meeting at 6 pm.</li> <li>• 27<sup>th</sup>- Trempealeau County Parents and Leaders Meeting at 6:30 pm.</li> </ul>
March 2023	<ul style="list-style-type: none"> <li>• 1<sup>st</sup>- Space Camp- Camp Counselor and Adult advisor Training Weekend</li> <li>• Horse Project Business Meeting, 2 pm, Location to be announced</li> <li>• 15<sup>th</sup>- National 4-H Conference-Payment due</li> <li>• 15<sup>th</sup>- Space Camp- Payment Due to the State 4-H Office</li> <li>• 17-19<sup>th</sup>- Art Beat Camp @ Upham Woods</li> <li>• 20<sup>th</sup>-Jackson County Parents and Leaders Meeting 6 pm.</li> <li>• 27<sup>th</sup>- Trempealeau County Parents and Leaders Meeting 6:30 pm</li> <li>• 31<sup>st</sup>- Horse Project- Tack Swap</li> </ul>
April 2023	<ul style="list-style-type: none"> <li>• 1<sup>st</sup>- Horse Project Tack Swap</li> <li>• 1<sup>st</sup>- Horse ID Forms Due to Becky</li> <li>• 1<sup>st</sup>- CWF Payments due to the State Office</li> <li>• 2-15<sup>th</sup>- Summer Academy Conference opens in 4-H Online</li> <li>• 14-19<sup>th</sup>- National 4-H Conference</li> <li>• 14<sup>th</sup>- Midwest Horse Fair- Madison</li> <li>• 18-30<sup>th</sup>- Summer Academy Conference Registration Opens up for pre-approved adults.</li> <li>• 17<sup>th</sup>- Jackson County Parents and Leaders 6 pm at the Extension Office.</li> <li>• 24<sup>th</sup>- Trempealeau County Leaders Meeting at 6:30 pm at the Arcadia Public Library.</li> <li>• 20<sup>th</sup>-24<sup>th</sup>- Space Camp</li> <li>• 28-30<sup>th</sup>- Minnesota Horse Expo</li> </ul>
May 2023	<ul style="list-style-type: none"> <li>• 1-June 1<sup>st</sup>- National 4-H Congress, 4-H Online registration opens to youth.</li> <li>• 31<sup>st</sup>- Summer Academy Conference- Last day to cancel without financial penalty.</li> </ul>
June 2023	<ul style="list-style-type: none"> <li>• 1<sup>st</sup>- Summer Academy Conference- Payment is due</li> <li>• 1<sup>st</sup>- Horse Project- State Hunt&amp;Dressage Show, Location to be announced.</li> <li>• 8-10<sup>th</sup>- Horse Camp</li> <li>• 14-16<sup>th</sup>- Camp Kinnasippewa (Summer Camp) at YMCA Camp Pepin. Registration is required.</li> <li>• 19<sup>th</sup>- Jackson County Parents And Leaders Meeting 6 pm</li> <li>• 19-22<sup>nd</sup>-Summer Academy Conference @UW Madison</li> <li>• 26<sup>th</sup>- Trempealeau County Parents and Leaders meeting 6:30 pm</li> </ul>
July 2023	<ul style="list-style-type: none"> <li>• 1<sup>st</sup>- Horse Project- All fair requirements are due</li> <li>• 5<sup>th</sup>- Horse Project- Business Meeting</li> </ul>

	<ul style="list-style-type: none"> <li>• 8<sup>th</sup>- Fair Clean Up</li> <li>• 9<sup>th</sup>- Horse Project- Stall Decorating</li> <li>• 12-16<sup>th</sup>- Trempealeau County Fair</li> <li>• 17<sup>th</sup>- Jackson County Parents and Leaders Meeting 6 pm</li> <li>• 18-20<sup>th</sup>- Farm Tech Days, Baraboo WI</li> <li>• 24<sup>th</sup>- Trempealeau County Parents and Leaders meeting 6:30 pm</li> </ul>
August 2023	<ul style="list-style-type: none"> <li>• 1<sup>st</sup>- Horse Project- Champ Show Marshfield</li> <li>• 1<sup>st</sup>- Horse Project- District Gymkhana Show</li> <li>• 1<sup>st</sup>- National 4-H Congress- All Team Applications and Exemption Forms Due.</li> <li>• 1<sup>st</sup>- National 4-H Congress- Last date to cancel without financial penalty</li> <li>• 1-6<sup>th</sup>- Jackson County Fair</li> </ul>
September 2023	<ul style="list-style-type: none"> <li>• 9-10<sup>th</sup>- Horse Project, State Gymkhana Show @ State Fair Grounds in West</li> <li>• 15-17<sup>th</sup>- State Horse Expo</li> <li>• 18<sup>th</sup>- Jackson County Parents and Leaders Meeting 6 pm</li> <li>• 23<sup>rd</sup>- Horse Project Business Meeting</li> <li>• 25<sup>th</sup>- Trempealeau County Parents and Leaders Meeting 6:30 pm.</li> </ul>



**Awards Banquet:**

The Parents and Leaders Board is looking for a club interested in hosting the Awards Banquet on Decmeber11<sup>th</sup> at the Comfort Inn and Suites of Black River Falls. RSVP's will be available online this year! Use the link below to register!

[https://docs.google.com/spreadsheets/d/1wo0NjuCFVOekRs1e\\_qHdgWLGzhRJ6jLRvBE1gJAexE/edit?usp=sharing](https://docs.google.com/spreadsheets/d/1wo0NjuCFVOekRs1e_qHdgWLGzhRJ6jLRvBE1gJAexE/edit?usp=sharing)

### **Mound View Happy Workers Officers Elected:**

A new officer team was elected at the Moundview Happy Workers meeting in September. Congratulations from left to right too:

- Macie Casper-Secretary
- Briley Nemitz-Treasurer
- Riley Laufenberg-Vice President
- Luke Fischer-President



### **Funding Requests:**

Recently Parents and Leaders have had many funding requests come in after an event occurred. We encourage participation in training and conferences but we are requesting to see these before you attend the event. Next time you have a funding request please attend a Parents and Leaders meeting before. These meetings are every 3<sup>rd</sup> Monday of the month at 6 pm in the Extension building. This will help us plan out our budget for the future.

**Cook Book Fundraiser:**

Jackson County Parents and Leaders need your help! They have so many cook books they want to sell but they are having trouble selling them. They have come up with a challenge for each club to help! Clubs will receive 20 books to sell. Books are \$10 each. Clubs will be responsible for picking up and selling cookbooks. **Club Leaders Should Contact the Office to schedule a time to pick up their books!**

**Jackson County 4-H Clubs and Groups**

Check out the Club List on the website for more information!

<https://jackson.extension.wisc.edu/4-h/how-to-get-involved/4-h-clubs/>

Club	Leader/s	Contact Information	Location
<b>BRF Trailblazers</b>	Amy Carrier	715-896-6527	Black River Falls
<b>Countryside Crystals</b>	Karen Kling Kathlene Zipfel	715-662-2600 715-299-7912	Taylor
<b>Hixton Lucky Clovers</b>	Molly Kniseley	715-299-2470	Hixton
<b>Irving Sticktight's II</b>	Craig Kubaski	715-896-2559	Irving
<b>Melrose Satellites</b>	Becky Radcliffe	715-896-1157	Melrose

<b>Milk Duds</b>	Mary Giese	715-896-1039	Garden Valley
<b>Mound View Happy Workers</b>	Linda Mosely Angela Fischer	715-597-3949 715-299-2872	Garden Valley
<b>Northfields Go-Getters</b>	Carolyn Mann Stephen Smith	715-797-1517 715-984-2267	York
<b>Osseo Wild Mustangs</b>	Cathy Franck	715-586-0762	Osseo
<b>Whispering Hills</b>	Ellie Hurlburt Maribeth Graham	715-284-4917 715-896-3040	Black River Falls
<b>Livestock Committee</b>	Jerome Laufenberg	715-284-7598	Jackson County
<b>Dog Project</b>	Tina Windsor	715-797-7753	Jackson County
<b>Shooting Sports</b>	Justin Pleinis	<a href="mailto:jcpleinis@gmail.com">jcpleinis@gmail.com</a>	Jackson County
<b>Small Animal Committee</b>	Jasmine Lucas	<a href="mailto:jacksonsmallanimal@gmail.com">jacksonsmallanimal@gmail.com</a>	Jackson County
<b>Horse Project</b>	Craig Kubaski	<a href="mailto:craigkubaskie@yahoo.com">craigkubaskie@yahoo.com</a>	Jackson County
<b>Dairy Project</b>	Holly Meimann	<a href="mailto:hjmeimann18@gmail.com">hjmeimann18@gmail.com</a>	Jackson County
<b>Parents and Leaders</b>	Maribeth Graham	715-284-7598	Jackson County

# Trempealeau County Programs

JACKSON AND TREMPEALEAU COUNTIES 4-H NEWSLETTER



## State 4-H Gymkhana:

The 2022 State 4-H Gymkhana was held on Saturday, September 10<sup>th</sup>, at the State Fairgrounds in West Allis, Wisconsin. Two Trempealeau County Horse Project members competed at this year's event, Jenessa Perry, daughter of Travis & Jennifer Perry, and Savannah Hynes, daughter of Zach & Katrina Hynes.

Jenessa has been a member of the Lincoln Pioneers since 2015 and is in her 2<sup>nd</sup> year at UW-River Falls. This was her final year in 4-H, and what a year it has been with her pony, Angel. Not only did she set new personal records in four of the six gymkhana events, but she received an invitation to compete in the Champions Challenge Horse Show this past August at the State Fairgrounds. Participation in this event is by invitation only from the Wisconsin State Fair with counsel from the Wisconsin 4-H Horse Project Leaders after the completion of the State Horse Shows the year prior. This was Jenessa and Angel's third trip to state, where they were





5timese Top Ten finalists which included a Reserve Champion in the Plug Race. Eachof her classes consisted of 12 competitors and at State, the ponies are not separated from the horses in the competition.

Sevannah has been in 4-H since the second grade and is a member of the Ettrick Eagles and a Senior at G-E-T High School. Sevannah was faced with using her back up horse, Rambler, this season and this was the first state competition

for them both. Sevannah took the horse change in stride, even facing some adversity early on in the season, but she and Rambler have really clicked and it showed on Saturday. Facing 13 competitors in each of her six classes she came home with five Top Ten's and a Top Five in the Flag Race.

Congratulations to both ladies!!



## **Disc Participation Order Form:**

Here is the information to order achievement discs for your members.

<https://trempealeau.extension.wisc.edu/4hyd/forms-applications/participating-disc-catalog/>

## **2021 Plat Books Available:**

Just in time for hunting season! Check out the 2021 Plat Books! Books are \$30 and will be available at the office and around the county at the usual bank locations:

- State Bank of Arcadia
- State Bank of Arcadia- Whitehall
- Centerville Coop
- Co-op Credit Union-Galesville
- Independence State Bank
- NCRS Office- Whitehall
- Pietrek Service Station
- Waumandee State Bank- Arcadia
- Waumandee State bank - Whitehall
- Waumandee State Bank- Blair
- Register of Deeds Office- Trempealeau County Government Center in Whitehall
- Extension Office- Trempealeau County Government Center in Whitehall
- Howards Hardware Hank- Arcadia
- Johnsons Hardware Hank- Whitehall
- Holtan's TnC Sporting Goods- Whitehall

Remember, plat books are one of the parents' and leaders' biggest fundraisers. They support scholarships for Educational Experiences such as American Spirit, Space Camp, and other county programs like Clover College and Summer Camp. Supporting this fundraiser means you are supporting youth here in Trempealeau County.

## **Trempealeau County Club Leader List**

Check out the list of 4-H Clubs on the website!

<https://trempealeau.extension.wisc.edu/4hyd/how-to-get-involved/4-h-clubs/>

<b>Club</b>	<b>Leader/s</b>	<b>Contact Information</b>	<b>Location</b>
<b>Arcadia Hummingbirds</b>	Rosa Mooney	608-863-3483	<b>Arcadia</b>
<b>Coulee Clovers</b>	Cindy Peterson	608-989-2249	<b>Blair</b>
<b>Ettrick Eagles</b>	Dawn Corcoran	608-525-4200	<b>Ettrick</b>
<b>Frenchville Clovers</b>	Heather Olson	608-484-0447	<b>Frenchville</b>
<b>Glasgow/Hardies Creek Busy Bees</b>	Heidi Johnson	608-484-0492	<b>Galesville</b>
<b>Hale and Hardy</b>	Lindsey Nelson	nelson.lindseya82@gmail.com	<b>Pleasantville</b>
<b>Lincoln Pioneers</b>	Kim Pryzbylla	715-985-3902	<b>Independence</b>
<b>Silver Valley Creek</b>	JoAnn Reinholdt	608-582-2237	<b>Galesville</b>
<b>Sunnyside</b>	Charlotte (Charlie) Everson	608-989-2310	<b>Blair</b>
<b>Trempealeau Trusty Workers</b>	Jenny Hilton Laura Rosselor		<b>Centerville</b>
<b>Whitehall Happy Hus-tlers</b>	Sharon Pederson	715-538-4856	<b>Whitehall</b>
<b>Dog Project</b>	Judy Betker	608-989-2386	<b>Trempealeau County</b>
<b>Horse Project</b>	Becky Hynes	608-865-1038	<b>Trempealeau County</b>
<b>Parents and Leaders</b>	Valerie Erickson	608-385-5654	<b>Trempealeau County</b>
<b>Llama Project</b>	Becky Poulos	715-538-1444	<b>Trempealeau County</b>
<b>4-H Ambassadors</b>	Rosa Mooney	608-863-3483	<b>Trempealeau County</b>

<b>Shooting Sports</b>	<b>Open Position!</b>		<b>Trempealeau County</b>
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## Volunteering: How Can You Help?



Credit: Ben Hoppe

Volunteers are a huge part of the success of 4-H and help make 4-H possible. 4-H volunteers can serve as club leaders, project leaders, chaperones, and other roles. While the experience level of volunteers varies, our volunteers have one thing in common: wanting to make a positive difference in the lives of young people. In addition to making a positive impact with youth, 4-H volunteers gain important life skills of their own and also impact the communities in which they volunteer.

### Becoming a 4-H Volunteer

To ensure volunteers in the 4-H program are prepared and to protect the safety and best interests of 4-H members, all 4-H volunteers who are 18 years of age and older who are no longer members go through a process which includes:

1. Participate in training to help you serve in your role. This training is called Volunteers in Preparation,
2. Have a background check.
3. Agree to conduct yourself in a way that positively represents 4-H.
4. Learn how to keep our youth safe by taking a Mandated Reporter Training.



Credit: Eva Terry

To get started on your volunteer journey, contact your local 4-H educator.

### Wisconsin 4-H Volunteer Roles

There are many ways to volunteer in 4-H. All volunteers work with youth and adult volunteers to offer a positive youth development experience for youth. Wisconsin's 4-H program has six main roles for volunteers.

- Activity/Event Volunteers lead or organize a 4-H activity or event.
- Adult Advisor/Chaperones work with 4-H educators to chaperone a 4-H educational experience.
- Club Enrollment Coordinator leads and supports enrollment in a club or group.
- Club Leader provides leadership for a club or group organization.
- Committee Volunteers help lead or participate as a member of a committee.
- Project Leaders provide leadership and organization to a group learning about a specific topic.

There may be additional trainings to volunteer in some of these roles, for example a WI 4-H Shooting Sports Leader

### Can I help without volunteering?

Not everyone feels ready to become a 4-H volunteer. Check in with your club leader or local 4-H educator to find out other ways you can still make an impact on the program without serving 4-H in an official capacity. This might mean providing no-contact support in a warm welcoming way such as bringing a healthy snack, set up and clean up, etc. Any help you give makes the experience more positive for everyone.





## Helping Hands

The 4-H pledge talks about using your hands for larger service. Not only can you use your hands to help your club through leadership and teaching, but you can use your hands to help your community too! 4-H members are known for helping their community through service. Plan your own community service project by answering the questions below!

### Who needs (or would benefit from) help?

Choose an organization (example: animal shelter or food pantry), group of people (people who are elderly), or a person who you'd like to help (a neighbor).

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### How can I help?

List skills (example: art or building), interests (being outside), or abilities (talking to other people) that you want to use to make a difference.

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### What tasks need to get done?

Match the "how" with the "who"! Write what you need to do to complete your project and the supplies you'll need to accomplish it. (Example: If you are creating cards for people in a senior living facility, you will need to contact the facility, gather writing supplies, create the cards, and deliver the cards.)

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### How did it go?

After you've done your community service project, reflect on how things went and how you might do things differently if you did it again. What went well? What could be better?

Almost every club does a community service project. At your next club meeting, ask a club officer or your club leader what project your club is doing this year!