

Parents and Leaders Association Agenda



Sept 20, 2021, @ 6:00pm

Extension office, Black River Falls, WI

1. **Call to Order 6:01pm**
2. **Pledges**
3. **Roll Call: Lori Janke, Molly Kniesly, Kelly Brasda, Becky,**
4. **Agenda revisions or items from the floor**
5. **Project reports**
 - a. Cloverbud
 - b. Dairy
 - c. Dog
 - i. Grant is paid up.
 - d. Horse
 - e. Livestock
 - i. Workshop on September 12
 - ii. Kip Wallis spoke on the selection of your beef animal for the following year.
 - iii. We will be doing the Livestock Stocks on November 1st
 1. Youth get points per reach session they attend. At the end of the year, they are able to bid on items that are donated.
 - f. Small Animal
 - i. Next meeting September 21st.
 - ii. Future Roberts Rules of order workshop
 - g. Shooting Sports
 - i. 3 leaders trained at the Marshfield training.
 - h. Quilting SPIN Club
 - i. Felting SPIN Club
 - i. Met last week Saturday
 - ii. Have been working on a big project.
6. **Committee Reports**
 - a. Fair parks
 - b. Food stand
 - i. Do something different for inventory in the future
 1. POS System?
 - ii. Have a food stand meeting pre-fair to help with planning
 - iii. Create a duty list for people who are working.
 - iv. Food Stand Contract
 1. Update expectations for the contract.
 - c. Fundraising
 - i. Plat Books

- ii. Cook Books
 - 1. Add reminder to the next newsletter
 - 2. Have cookbooks available at the Banquet

7. Secretary's Report

8. Treasurer's Report/Association Bills

9. Old Business

- a. 2020 Awards /Record Books- if left will be put at 2021 banquet
- b. Food stand
- c. 2020 Scholarship- need to send a final letter of not receiving
 - i. Never Received a Record book from Danielle. Since it is a requirement or a scholarship she will not receive one.

10. New Business

- a. 2021 Record books to be judged
 - i. 36 record book were turned in this year
 - 1. Judges:
 - a. Jessie Oberlein
 - b. Paula Hagen
 - c. Tanya Mathews
- b. 2021 4-H Banquet planning
 - i. November 7th
 - 1. Location
 - a. Rachel will check on the Comfort Inn
 - 2. Food
 - a. Lori will call Falls Meats
 - i. One meat and two sides
 - 3. Time
 - a. 1 pm
 - 4. Dress
 - a. Business Casual
 - 5. Invites
 - a. Mailed out?
 - b. RSVP
 - i. Google Doc
 - c. Hixton Lucky Clovers
 - i. Handle Desserts
 - d. Whispering Hills
 - i. Where ever needed
 - 6. Awards Banquet Meeting October 4th at 6 pm in the Jackson County Extension Building.
- c. Record Books
 - i. Lori will check if the October 4th date works for judging.

11. Staff announcements

- a. Winter Camp

- i. Registration Opens Nov 15th
- ii. 36 spot available
- iii. Camp held on Jan 22-23 at Beaver Creek Nature Reserve.

12. **To Do:**

13. **Adjourn: 7:44 pm**

Next Full Meeting: Oct.18th, 2021 @ 6:00 PM at the Extension Office

Next Exec Board Meeting: ?