

# Clover Flyer Dispatch

JACKSON AND TREMPEALEAU COUNTIES 4-H NEWSLETTER



May 2021

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for  
Jackson and Trempealeau  
Counties

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## OFFICES:

### **Jackson County**

Extension Office

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Black River Falls, WI 54615

Phone: (715) 284-4257 ext. 505

Fax: (715) 538-1974

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Extension Office

36245 Main St. PO Box 67

Whitehall, WI 54773

Phone: (715) 538-2311 Ext. 208

Fax: (715) 538-1974

Hello Everyone!

Summer programming is going to look a little bit different this year. With some last minute guidelines and changes from the state changing how over night camp would function we will not be able to hold it this year. I have day camps set for both counties but I know that can not replace over-night camp.

I am planning to look into the future of camp and find the best way for it to happen and be affordable for both counties. Camp has always been one of my favorite programs so not having it for another summer is not the choice I want to make but know that we are going to figure out a better way. I am excited to explore the new possibilities for summer programming and I hope we can create the best camp for both counties!

Best Wishes,

*Andrea Rippley*



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## 4-H Projects

4-H engages youth in **project-based** education. Through project learning, youth can dive deeper into their **interests** and **passions**, ultimately **mastering** new skills. 4-H projects are meant to be **hands-on** to create a memorable learning experience.

### What is a **project**?

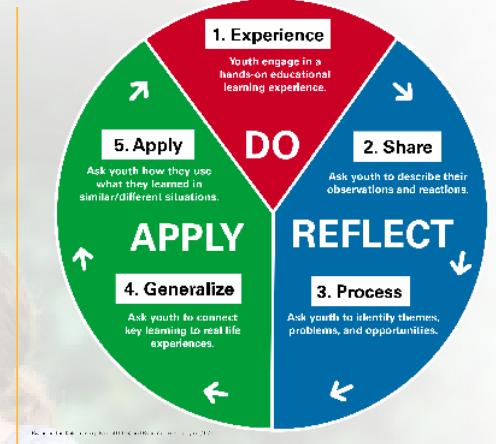
A project is simply a topic area that **sparks** a youth's interest! Projects can be offered at a club or group setting, or on your own outside of the club. 4-H members are encouraged to enroll in only one or two projects for their first year. 4-H members in 3rd grade and higher are eligible to sign up for any 4-H project. Almost all 4-H projects can be divided into these nine broad project areas:

- Animal Sciences
- Arts & Communication
- Community Involvement
- Cultural Projects
- Family, Home, & Health
- Outdoor Education (Natural Sciences)
- Plant & Soil Sciences
- STEM
- Start Your Own

A tenth project area is specifically for grades K-2, known as **Cloverbuds**. It is intended to be more developmentally appropriate for our youngest members.

More details about specific 4-H projects and statewide project learning opportunities can be found on our website: <https://4h.extension.wisc.edu/opportunities/projects/>

### 4-H EXPERIENTIAL LEARNING MODEL



IOWA STATE UNIVERSITY  
Extension and Outreach

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### What **resources** are available?

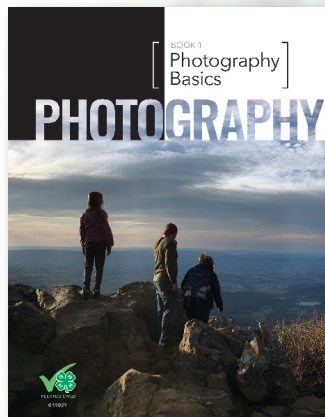
Each county's 4-H program differs in how project learning opportunities are offered. Some programs offer countywide, short-term workshops. Others may have countywide programs with set dates and meeting locations. Some 4-H clubs may have adults specifically devoted to certain project areas.

### What if my county or club doesn't offer a project?

Anywhere can be a great place for project learning where a trusted adult or older youth serves as the teacher. Project curriculum is available for many of the projects from [shop4-h.org](https://shop4-h.org) or your local Extension office.

### What is a **project leader**?

Project leaders provide a safe environment to learn about a project area in which they have experience. Adults can volunteer as a project leader to share their specialized skill set with youth!



Credit: Heidi Vanderloop Benson



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Have a minute? Please provide feedback by filling out this [5-question survey](#)





## Pick a Project!

Go through the list below and circle the letters of the things you like to do best. At the end, tally your results to find your major project areas of interest. For your first year, it's best to pick only one or two projects from your top major project area. You can always add more later!

H. I like to build with LEGOs	E. I like to sew	H. I like rockets
C. I like to help younger kids	F. I like learning about insects	G. I grow crops for my animals
H. I want to be an engineer	D. I enjoy my family traditions	B. I like to take pictures
G. I like fairy gardens	F. I like hunting	D. I want to learn about my own history
H. Rube Goldberg Machines interest me	E. I like to help around the house	H. I am interested in how robots work
C. I would like to be a camp counselor	A. I like to ride horses	B. I like puppets
A. I like taking care of sick or baby animals	B. I like to draw or do crafts	F. I care about the environment
B. I like to make scrapbooks	G. I want to have a flower garden	C. I like to lead and organize events
H: I like to work on engines	H. I want to learn about computers	E. I like to bake or cook
G. I want to learn how to grow vegetables	E. I would like to be a teacher	C. I want to be a leader
B. I like collecting things	H. I like radio-controlled cars	H: I like geography and maps
H. I am interested in outer space	F. I like being outdoors	A. I like snakes
E. I like babysitting	G: I like to garden	B. I like to act or sing
E. I like to decorate my room	H: I like to build things	C. I would like a project to help me find a future career
F. I like riding ATVs	H: I like to code	A. I like teaching my dog tricks

**Totals: A:\_\_\_ B:\_\_\_ C:\_\_\_ D:\_\_\_ E:\_\_\_ F:\_\_\_ G:\_\_\_ H:\_\_\_**

A: Animal Science

B: Arts & Communication

C: Community Involvement

D: Cultural Projects

E: Family, Home, & Health

F: Outdoor Education

G: Plant & Soil Sciences

H: STEM

*Adapted from Ohio State University's "Making the Best 4-H Clubs Better, Version 2.0 Pick a Project," by Heidi Vanderloop Benson, Chippewa County 4-H Program Educator UW-Madison Division of Extension*

*Exploring 4-H for New Families is developed by Heidi Vanderloop Benson, Chippewa County 4-H Program Educator and Ben Hoppe, Brown County 4-H Program Educator, UW-Madison Division of Extension.*

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# Programs For Both Counties

JACKSON AND TREMPLEALEAU COUNTIES 4-H NEWSLETTER



## Virtual County Meetings:

Join us for a Sunday full of Science! Tom and Liz from the Bio Tech Center in Madison are with us for more great programs! Register for the meetings in advance at the links below! This program will end in May and start back up in Fall again so don't miss out on a great Science program!

**May 23rd 6 pm-The Paradox of the DNA Tube registration deadline May 7th**

<https://uwmadison.zoom.us/meeting/register/tJMvdOGrrzsiHvBox4qr9qsnijP6TDJ7Gu>

After registering, you will receive a confirmation email containing information about joining the meeting.

## New Club Kits:

Both Jackson and Trempealeau Counties have the opportunity to participate in a research project to help clubs run smoother! Wisconsin and Oregon are working to create a club kit that will give leaders everything they need to start and run a successful club. We have these kits ready now I just need participants to test them! This program will last about a year starting on June 1st and will have check ins to review progress and usability of the kits.

Who can get the kits? I only have 3 for each county so if you are a:

- New Club Leader (0-3 years)
- Established Club Leader (4-7 years)
- Experienced Club Leader (7+ years)

A leader who fits into one of these categories would be best. If you are interested in participating in this project please let me know!

# Programs For Both Counties

JACKSON AND TREMPLEAU COUNTIES 4-H NEWSLETTER



## Club Promotional Flyers:

I have a task for all of the clubs in both counties, Club Promotional Flyers! When families contact me to enroll their children in 4-H I some times have trouble matching them with the right club. This is where your club promotional flyers will come in! This is your opportunity to really sell your club and let potential club members learn more about your club. I have some a link below to an example from Waukesha County incase you need some inspiration. I have created a template in Publisher for you to use or you can make your own!

Here is what I want you to include:

- Meeting times and location
- What your club focuses on. Are there specific projects your members love? Include that!
- Age of your members. Are your members Elementary, Middle School, or High school aged?
- Pictures from meetings and events are always encouraged!
- The nondiscrimination statement has to be included. I can get you that along with any clovers!

<https://www.waukeshacounty.gov/globalassets/uw-extension/4-h/clubs/community-clubs/join-4leaf.pdf>

# Programs For Both Counties

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## Wisconsin State Fair:

The Wisconsin State Fair dates are for **August 5-15th, 2021!** They have a safety statement out, that is the first link below. Check out the State Fair Website to learn more!

<https://wistatefair.com/fair/wp-content/uploads/2021/04/WonderFair-Days-Ahead-4.28.21.pdf>

<https://wistatefair.com/fair/home/>

## National Volunteer Week:

National Volunteer Week is April 18-24th. I know I missed including this on the week of but I also believe we should be thanking our volunteers every day of the week! To everyone who is a club/project leader, volunteers their time and energy to the program thank you. You make 4-H happen in our county and you give us the ability to do the great work we do. 4-H is dependent on people like you who share your time and talents with us, we could not do it without you!



# Programs For Both Counties

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## Where to Find up Coming Programs:

With the sear mass of virtual programs coming out all around the state, which any youth in the state of Wisconsin can participate in, it is hard to keep up with them. I have found it quicker to share these programs on the County Facebook Pages. I know sometimes there are not as many programs listed here in the newsletter but there are more on Facebook, that is the reason. I try to watch for what the state , local counties and area programs are sharing so I can pass this message along to you guys. Some of these programs are not quite newsletter worthy but they are still great opportunities for the members in our county.

[Trempealeau County Facebook Page](#)

[Jackson County Facebook Page](#)

## Calendar Updates:

Do the calendars look a little bare? I am looking for projects and groups to send me their upcoming events and I will add them to the calendar. I want to keep everyone updated so if you have a program, fundraiser or event that you want added please let me know. I would be happy to add it.

## Want to Add Something to the Newsletter?:

Do you have something you want to make it into the next newsletter? Have your addition typed and sent to Andrea by the 15th of the month! This will ensure your addition is added. I will not type something up for you so please have everything ready.



## In Person Meeting Approval Process

As of July 1st 2020 in person meetings are possible! I have a post available on our website that gives you all of the details.

Here is a quick recap of some of the recent updates:

- Guidelines will not change from April 1st 2021-June 30th 2021.
- Pod style meetings can happen outside (with up to 150 people) and no time limit.
- In door meetings can have 50 people or 30% of the room capacity.
- Submitting Approval Forms is now very simple. Use the link to the google form once you submit the form you will get a receipt sent to your email of what you submitted. Your event will be approved instantly and I will get in contact with you if I have any questions.
- <https://forms.gle/PE8Mrd7fgxj3FMfT7>

<https://trempealeau.extension.wisc.edu/2020/07/10/in-person-approval-form/>

<https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/>

<https://jackson.extension.wisc.edu/2020/07/10/in-person-approval-form/>





## VIP Training:

VIP or volunteers in preparation training is for anyone who wants to work with youth one-on-one and teach sessions like a project or club leader. If you have signed up to be a volunteer in 4-H Online and I have not approved you yet it might be because of this. Look for this symbol . This means that you will need to complete either VIP or mandated reporter training. Mandated reporter is an online course in 4-H Online that you can complete on your own time. VIP however, has to be taught by either myself or another educator either virtually or in person. This training covers many topics on how to create a safe environment for youth and takes about 90 minutes.



I prefer to do VIP trainings on weeknights in September-April because the rest of the year gets pretty busy for everyone especially in the summer.

Want more information about VIP? Email me! I would be happy to answer your questions!

Watch for trainings in the specific county sections of the newsletter.

## Plarn Mat Curriculum:

According to EarthDay.org, about one trillion single-use plastic bags are used every day in the U.S. We've created a service project to put plastic bags to good use and help those in our community who are experiencing homelessness.

Youth involved in the Plarn Mats project will learn how to create plastic yarn (plarn) from bags, and then crochet those bags into mats. The mats will be donated to local organizations.

The full activity plan includes an overview of the whole project as well as separate instructions for different parts of the project:

- Making decisions about your plarn mats project
- Collecting and sorting bags
- Cutting plastic bags into loops
- Making plastic loops into plarn
- Crocheting the plarn mat
- Donating the plarn or plarn mats

Visit the Wisconsin 4-H Website to learn more and download the curriculum!

<https://4h.extension.wisc.edu/4h-resources/plarn-mats/>

## 4-H Online 2.0:

Just a couple of 4-H Online reminders! You are still able to re-enroll. If you missed the December 1st deadline don't sweat! New members can join 4-H at anytime. And current members can still enroll through out the year.

If you have not enrolled yet here are some tips to remember:

- **Do not create a new account!** Use your old email and password from the old system to log in.
- If you are having trouble remembering either one please let me know!
- When re-enrolling be sure to update all of the projects your child is interested in right away. Projects are were I have seen the most issues in the system but it is easier to get them all taken care of right away then to wait.

### [Enrollment Guide](#)

<https://v2.4honline.com/#/user/sign-in>

There are now many state virtual experiences that you can register for through 4-H Online. I share many on Facebook but if you want to see what is available to you or your family log into 4-H Online. When you select who wants to participate go to the side bar and select register. Once you are on this page select the gray "register" box. This will show you all of the options that are available to you! If you have trouble or need help, let me know!

## Senior Spotlights:

It's that time of the year again! Last year we featured graduating seniors and their plans for the future after high school and it went very well! It was a great way to celebrate their involvement in the program and give them a great send off. I want to do the same thing this year and feature seniors again on our Facebook pages and in the newsletter. If you or your child is graduating this year and would like to be featured here is what I will need from you:

- A senior picture or current picture of the youth.
- A quick blurb about your participation in the program. What have you learned? How have you grown? What have you enjoyed?
- Your plans for after high school. (Military, Tech School, Collage, Workforce etc.)
- Favorite part of 4-H. What did you look forward to every year.

If you are interested in this please send the following information to me [andrea.ripple@wisc.edu](mailto:andrea.ripple@wisc.edu). Please have these to me by **May 1st!**

# Jackson County Programs

JACKSON AND TREMPLEAU COUNTIES 4-H NEWSLETTER



## March

- 13th - Bruce Mound Ski Trip
- 15th - Jackson County Parents and Leaders Meeting  
6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.
- 21st- Virtual County Meeting @ 6 pm.

## April

- 10th-Jackson County Small Animal Swap-See article for details.
- 15th- Last day to enroll fair projects or move club in 4-H Online.
- 18th-Virtual County Meeting @ 6 pm.
- 19th - Jackson County Parents and Leaders Meeting  
6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.
- 21st- In person VIP Training @ the Black River Falls Office 6-8 pm.

## May

- 1st- Senior Spotlight Due to Andrea
- 17th - Jackson County Parents and Leaders Meeting

6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.

- 23rd- Virtual County Meeting @ 6 pm

## June

- 21st - Jackson County Parents and Leaders Meeting  
6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.

- 26th- Fair Entries Due

## July

- 15th- YQCA is due to Julie at the Extension Office.  
Julie.Peterson@co.jackson.wi.us
- 19th - Jackson County Parents and Leaders Meeting  
6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.
- 28- August 1st- Jackson County Fair

## August

- 5-15th- Wisconsin State Fair, West Allis Wisconsin.
- 12th- Cloverbud Day Camp
- 16th - Jackson County Parents and Leaders Meeting  
6pm @ the Extension Office. Pre registration is re-



quired for this meeting. Virtual attendance is optional.

### **September**

- 18-19th– Gardening Day Camp
- 20th– Jackson County Parents and Leaders Meeting 6pm

## **Parents and Leaders Grant Application Now Open!:**

Here is the link for the July 1, 2021-June 30, 2022 Project Grant Award Application. We hope that many of you will use this opportunity for a little seed money to get your great ideas off the ground and running. If there is any additional support you need from Parent and Leaders Board regarding ideas you have please do not hesitate to contact us! We are excited to provide many great opportunities for our 4-H Youth in Jackson County

<https://forms.gle/EiT9uf8R9Rng3KbU7>

Applications must be submitted via this form to the 4-H Parents and Leaders Executive Board by the second Monday in May (MAY 10, 2021), a week before the 4-H Parents and Leaders Meeting.

They will be reviewed at the May 4-H Parents and Leaders meeting in preparation for the next year's budget/funding cycle. Historically the Parents and Leaders board does not support funding awards and trophies for events and it is encouraged that projects fund raise in addition to support these items if desired. The Parents and Leaders board offers project grants to further education.

Please consider attending the May 17th, 2021 Parent and Leader Meeting (6 PM Extension Office or Zoom) as we review our county's grant applications.

## **Summer Programs:**

Check out some of these summer programs. Registration is not open yet as I am still working on some of the details for these events. Mark your calendars for:

- June 29– July 1st Camp Day Camp
- August 12th Cloverbud Day Camp
- August 18-19th Gardening Day Camp

Registrations will be sent out through email!

## **Jackson County Fair Updates:**

The Jackson County fair has a couple of updates to their fair book this year that you should be aware of. The fair book will be available online this year along with all of the forms you will need to complete entries. There will still be paper copies available but there will not be as many printed as in the past. The only change to the books will be that they will only have the rules, departments and entries. All of the forms, scholarships, code of ethics, futurity and other forms that normally could be found in the fair book can now be found on the website at this link: <https://www.jacksoncountyfairwi.com/fair-entry-forms/>. The digital copy of the fair book can be found here: <https://www.jacksoncountyfairwi.com/fair-entries/complete-fair-book/>.

The fair plans to have online entries available. They will still be accepting paper copies but the main difference is club leaders will not be the ones to submit the entries. Anyone can send in their entries this year. Families will be in charge of their own fair entries. Club leaders will still review the entries after they are submitted though. Be sure you have an updated list of your members so you can verify they are part of your club.

### **Fair Entries are Due June 26th**

Visit the fair's website for the latest updates.

Jackson County Fair Website:

<https://www.jacksoncountyfairwi.com/>

## **Jackson County Superintendents List:**

The fair is right around the corner! Check out this list of superintendents for the fair and feel free to contact them if you have questions about specific exhibits. In order to save space I have listed the superintendents in a google sheets at the link below.

<https://drive.google.com/file/d/15OsJECsL1FPZjaZUpkcnlLb8NkUPP7JK/view?usp=sharing>



## **Cloverbud Leader:**

Jackson County 4-H is looking for a Cloverbud Project Leader! Traditionally this person is an adult who plans Cloverbud project meetings during the year. This year we want to try something different, instead of having one adult be in charge of the whole program we want to encourage multiple youth to teach the program. This would be a great opportunity for an older youth to gain some teaching, leadership, and program planning skills. Here are some of the qualifications of requirements of this position:

- Youth can be 13-19 years of age. Younger youth will need a trusted adult to help them do the program.
- The individual will be in charge of planning the session, getting the description to me and teaching the session.
- The topic is your choice! If you need some help picking a topic I have curriculum you can use to help you plan and teach a session.
- On the day of the program the Youth leader will present their lesson and work with the youth to complete the program.

The number of sessions you teach are up to you! I want to have 4 sessions with this new model to get a good grasp and we will see where to go from there. If this sounds like something you might be interested in please let me know! I want to have Cloverbud programming planned for March-June .

## **Cook Book Sales:**

Cook Books are still available for purchase! This fundraiser helps to support the programming that the Parents and Leaders do each year. The parents and Leaders ask that clubs help to sell the cook books. Clubs can pre-sell books by purchasing them at \$10 per book and then sell them at the same price. The link below is to a sale sheet to help clubs keep track of their sales. Books can be picked up at the Extension Office.

[https://drive.google.com/file/d/171zsCc5RNv8BFbH24Zkuro37v\\_bQDyfV/view?usp=sharing](https://drive.google.com/file/d/171zsCc5RNv8BFbH24Zkuro37v_bQDyfV/view?usp=sharing)



## Livestock Project Survey:

The Livestock Project Committee wants to hear from you! Help them evaluate their current program by completing this survey!

<https://docs.google.com/forms/d/1VeDNl1WsddloC4D3k6bpffEkrmjyZfYj3uY3VSf9a2I/edit?usp=sharing>

## No Bake Bake Sale:

The Livestock Committee is hosting their No Bake Bake Sale! This sale supports the Livestock Program for all of their educational events through out the year. The money also goes to towards purchasing the belt buckles that are used as trophies for livestock exhibitors. Donations are gladly excepted if you do not wish to purchase anything. All the funds go to directly supporting youth programing in the county. The link below has the order form.

<https://drive.google.com/file/d/15m-xCLukXsqELK5pYVQkMW7pIRRoK5by/view?usp=sharing>

## YQCA:

YQCA certificate is due to Julie by July 15th at 4:30pm. Certificates can be sent by email to [Julie.peterson@co.jackson.wi.us](mailto:Julie.peterson@co.jackson.wi.us) or a copy can be dropped off at the office. If you plan to sell a market animal or a dairy basket you will need to complete this. YQCA has to be completed every year!

<http://yqca.org/>



# Jackson County 4-H Clubs and Groups

Check out the Club List of the website for more information!

<https://jackson.extension.wisc.edu/4-h/how-to-get-involved/4-h-clubs/>

Club	Leader/s	Contact Information	Location
BRF Trailblazers	Amy Carrier	715-896-6527	Black River Falls
Country side Crystals	Karen Kling	715-662-2600	Taylor
	Kathlene Zipfel	715-299-7912	
Hixton Lucky Clovers	Karla Laufenberg	715-797-1270	Hixton
	Molly Kniseley	715-299-2470	
Irving Sticktight's II	Craig Kubaski	715-896-2559	Irving
Melrose Satellites	Rachel Tollefson,	715-299-0693	Melrose
Milk Duds	Mary Giese	715-896-1039	Garden Valley
	Alisa Johnson		
Mound View Happy Workers	Linda Mosely	715-797-1622	Garden Valley
Northfields Go-Getters	Carolyn Mann	715-797-1517	York
	Stephen Smith	715-984-2267	
Osseo Wild Mustangs	Cathy Franck	715-586-0762	Osseo
	David Franck, Sr		
Rose Hill Ramblers	June Johnson,	715-284-7427	Taylor
Sharing Pioneers	Deb Johnson,	715-284-7598	Black River Falls
Whispering Hills	Ellie Hurlburt	715-284-4917	Black River Falls
	Maribeth Graham	715-896-3040	
Livestock Committee/ superintendent	Jerome Laufenberg	715-284-7598	Jackson County
Dog Project	Mindy Wagner	<a href="mailto:mindywagner82@yahoo.com">mindywagner82@yahoo.com</a>	Jackson County
Shooting Sports	Mary Blazek	<a href="mailto:rblazek@centurytel.net">rblazek@centurytel.net</a>	Jackson County
Small Animal Committee	Dave Dobson	<a href="mailto:jacksonsmallanimal@gmail.com">jacksonsmallanimal@gmail.com</a>	Jackson County
Horse Project	Craig Kubaski	<a href="mailto:craigkubaskie@yahoo.com">craigkubaskie@yahoo.com</a>	Jackson County
Dairy Project	Holly Meimann	<a href="mailto:hjmeimann18@gmail.com">hjmeimann18@gmail.com</a>	Jackson County
Parents and Leaders	Maribeth Graham	715-284-7598	Jackson County

# Trempealeau County Programs

JACKSON AND TREMPEALEAU COUNTIES 4-H NEWSLETTER



## May

- 1st- Horse Camp Forms and payments due to Becky Hynes
- 1st- Senior Spotlights Due to Andrea.
- 3rd- Trempealeau County Fair Online Entries Open up.
- 22nd- Project Trail Ride
- 23rd- Virtual County Meeting @ 6 pm
- 24th - Trempealeau County Parents and Leaders Meeting 6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.
- 16th- Area Animal Science Days Marathon County (Dairy) Location to be announced.
- TBA- Area Animal Science Days Livestock Contest Marathon County
- 21st-State Hippology & State Horse Bowl Contest, Dodge County Fairgrounds, For more information Call 920-839-5540; ENTRY DEADLINE: Postmarked by June 1 (June 22 is also being held in case Covid-19 restrictions require splitting contest)
- 22nd- Area Animal Science Days Jefferson County (Livestock and Dairy) Jefferson County Fair Grounds

## June

- 1st- State Speaking & Demonstration Virtual Contest ~ENTRY DEADLINE: Received By June 1
- 1st- Open Gymkhana Show 6 pm @ the Fairgrounds
- 10-12th- Horse Camp, Galesville Fairgrounds
- 15-17th- Day Camp @ Pietreck's Park
- 15th- Paper Fair Entries Postmarked by June 15th
- 25-27th- Wisconsin State 4-H Hunt & Dressage Show & Clinics, Sheboygan County Fairgrounds, Plymouth ~ For more information call 920-946- 4697; ENTRY DEADLINE: Postmarked by June 1st
- 29th- Open Gymkhana Show 6 pm @the Fairgrounds
- 28th - Trempealeau County Parents and Leaders Meeting 6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.
- 30th- Online Fair Entries Due by Midnight.



## July

- 1st- Livestock Educational Requirements Due to the Extension Office.
- 1st- YQCA Certificates Due to the Extension Office
- 8th- Cloverbud Day Camp Pietrek's Park
- 10th- Drawing and Painting Judging at the fairgrounds- Merchants building
- 10th- All Fair Clean up
- 11th- Dog Obedience @ Farm Progress Building
- 14-18th- Trempealeau County Fair
- 14th- Livestock Arrive and weigh in
- 15th- Judging: Cats, Sheep, Goats, Little Miss and Little Mister, Horse Gymkhana
- 16th- Horse Show, Swine, Llama, Rabbits, and Beef.
- 17th- Dairy, and Poultry.
- 17th- Livestock Auction at the fair@ 6pm
- 19th- Post Fair Clean Up @ 9 am.
- 24th- Trempealeau County WWHSA Horse Show 8:30am @ The Fairgrounds
- 26th - Trempealeau County Parents and Leaders Meeting 6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.
- 27-29th- Science Camp

## August

- 5-15th- Wisconsin State Fair. West Allis Wisconsin.
- 23rd - Trempealeau County Parents and Leaders Meeting 6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.
- 29th-WWHSA Benefit 4H/Open Show, La Crosse County Fairgrounds, West Salem
- 31st- Open Gymkhana Show 6 pm @ the Fair Grounds

## September

- 11-12th- State 4-H Gymkhana, West Allis State Fair Park ~ For More Information call 920-839-5540; ENTRY DEADLINE: Postmarked by August 15th
- 13th- Horse Project Business Meeting 6 pm. Virtual
- 17-19th- State 4-H Horse Expo, West Allis State Fair Park ~ For More Information call 920-839-5540
- 27th- Trempealeau County Parents and Leaders Meeting 6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.

## October

- 11th- Horse Project Business Meeting- Virtual @ 6pm
- 25th-Parents and Leaders Meeting 6pm @

the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.

### **November**

- 6th- Bronco Bux Banquet 11 am @ Sosalla Farm
- 12-14th-Wisconsin 4-H Horse Project Leader Conference, UW-River Falls Details pending; Contact Dondieneita Fleary Simmons, flearysimmon@wisc.edu
- 22nd-Parents and Leaders Meetings 6 pm @ the Extension Office. Pre registration is

## **Science Camp:**

Science Camp will be **July 27th-29th at Pietrek's Park** this year! Registrations will be coming out soon but mark your calendars if your child is interested in attending!



## Plat Book Sales Flyer:

I am sure many of you were confused when you opened your mail box earlier this month and received a post card sized flyer for a 2021 Trempealeau County Plat book. I know many of you were more shocked at the price of them. So that everyone is aware this book was not put together by the 4-H Program and they did not get current land records from the Department of Land Management. This company is known for creating a plat book by purchasing an older book from somewhere else and copying the maps. There is not much we can do about them selling a higher priced plat book in the county but what we can do is work on our newest edition of the Trempealeau County 4-H Leaders. Here are a couple of things to remember about the 4-H's plat book:

- It will always have a 4-H Clover on it.
- We always get the most current version of Trempealeau County Maps straight from the Department of Land Management.
- Our book prices have consistently stayed at \$30 . We have no plans to change this price in the near future.

The 2021 edition of the Trempealeau County 4-H Plat Book will be ready by October 2021 just in time for hunting season!

## Trempealeau County Fair:

The fair is just around the corner! The fair book will be available starting in May online. There will be some available in the Extension Office. We will have limited copies so please call the office if you want to know when to pick up your copy.

<http://www.trempealeaucountyfair.com/fair-book.html>

Here are the deadlines you need to know for fair entries:

- Paper forms need to be postmarked by **June 15th**
- YQCA certificates are due to the Extension office on **July 1st**.
- Online entries open on May 3rd and will close on **June 30th** at midnight.

**Saturday July 10th**

Drawing & Painting Judging	Merchants Building
All Fair Clean- up	

**Sunday July 11th**

12:00 PM Dog Obedience	Farm Progress Arena
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**Wednesday July 14th**

7 am - 4 pm Livestock animals arrive

4:00 PM Livestock Weigh-in's

**Thursday July 15th**

9:00 AM Exhibits in Place

10:00 AM Junior Dairy cattle in place

10:00 AM Judging Begins

10:00 AM Junior Cat

Location TBD

12:00 PM Open Class Antiques

Antique Building

12:00 PM Sheep

Farm Progress Arena

1:00 PM Pinewood Derby

Location TBD

4:00 PM Goats

Small Animal Building

4:00 PM Junior Horse Gymkhana

Horse Arena

4:00 PM Livestock Ultrasounds

\*time dependent on Judges arrival

4:00 PM Little Miss & Mr Cloverbud

Co-op Pavilion

5:00 PM Carnival Opens

6:00 PM The Rhythm PlayBoys

Co-op Pavilion

Opening Flag Ceremony

Co-op Pavilion

Trempealeau County 4-H Key Awards

Co-op Pavilion

2021 Fairest of the Fairs Coronation

Co-op Pavilion

**Friday July 16th**

8:00 AM Equine Projects

Horse Arena

9:00 AM Junior Swine

Farm Progress Arena

10:00 AM Junior Llama

Llama Building

9:00 AM Junior Horse English & Driving

Horse Arena

10:00 AM Junior Rabbits

Small Animal Building

10:00 AM Open Cultural Arts & Home Furnishings Judging



### **Friday July 16th Continued..**

12:00 PM	Carnival Opens	
3:00 PM	Junior Beef	Farm Progress Arena
6:00 PM	Troubleshooter	Co-op Pavilion
7:00 PM	Truck & Tractor Pull	Grandstand
TBD	The Magic of Jim Mitchell	Co-op Pavilion
TBD	The Real Beal's One Man Band	Co-op Pavilion

### **Saturday July 17th**

8:00 AM	Dairy (Junior & Open)	Farm Progress Arena
9:00 AM	Junior Poultry & Caged Birds	Small Animal Building
10:00 AM	Antique Appraisal- Roger Derrickson	Co-op Pavilion
12:00 PM	Carnival Opens	
12:00 PM	Pedal Tractor Pull	Co-op Pavilion
12:00 PM	Western Show/ Leadline	Horse Arena
2:00 PM	Bakers's Best Baking Contest	Log Cabin
2:00 PM	Hillbilly Fever	Co-op Pavilion
6:00 PM	Junior Livestock Auction	Farm Progress Arena
7:00 PM	PowerWheels Demo Derby	Grandstand
7:00 PM	Demolition Derby	Grandstand
TBD	The Magic of Jim Mitchell	Co-op Pavilion
TBD	The Real Beal's One Man Band	Co-op Pavilion

### **Sunday July 18th**

9:00 AM	Halter/Showmanship	Horse Arena
10:30 AM	Ecumenical Church	Co-op Pavilion
11:00 AM	Carnival Opens	
12:30 PM	Bingo	Co-op Pavilion
1:00 PM	Little Britches	Farm Progress Arena
3:30 PM	Herdsmanship & Presidents Award	Farm Progress Arena

### **Monday July 19th**

9:00 AM	Post Fair Clean-up
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\*times subject to change

Club	Leader/s	Contact Information	Location
Arcadia Hummingbirds	Rosa Mooney	608-863-3483	Arcadia
Coulee Clovers	Cindy Peterson	608-989-2249	Blair
Ettrick Eagles	Dawn Corcoran	608-525-4200	Ettrick
Frenchville Clovers	Heather Olson	608-484-0447	Frenchville
Glasgow/Hardies Creek Busy Bees	Heidi Johnson	608-484-0492	Galesville
Hale and Hardy	Lindsey Nelson	blonde1882@hotmail.com	Pleasantville
Lincoln Pioneers	Kim Pryzbylla	715-985-3902	Independence
Sliver Valley Creek	JoAnn Reinholdt	608-582-2237	Galesville
Sunnyside	Charlotte (Charlie) Everson	608-989-2310 715-662-3003	Blair
Trempealeau Trusty Workers	Geralyn Subra Patti Sonsalla	608-738-8295	Centerville
Whitehall Happy Hus- tlers	Sharon Pederson	715-538-4856	Whitehall
Dog Project	Judy Betker	608-989-2386	Trempealeau County
Horse Project	Becky Hynes	608-865-1038	Trempealeau County
Parent's and Leaders	Valerie Erickson	608-385-5654	Trempealeau County
Llama Project	Becky Poulos	715-538-1444	Trempealeau County
4-H Ambassadors	Rosa Mooney	608-863-3483	Trempealeau County
Shooting Sports	Open Position!		Trempealeau County