

# 4-H Flyer

## Jackson County 4-H Newsletter



Extension  
UNIVERSITY OF WISCONSIN-MADISON

July-October 2020

### Jackson County

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Hello Everyone!

I hope this newsletter finds you well. From what I can tell, even with cases rising throughout the state, we are going to be continuing in person meetings. I have more on that in this news letter. I don't know what fall is going to look like, I think that is our next step. I will share when I learn more but so far we are slowly moving forward. I know this is the question I will start asking in the next couple of weeks.

I understand the uncertainty, the constant change has been hard to keep up with. If you need to know anything about me know that I am an eternal optimist. I have spent most of my time finding the positives of our situation. One that I have noticed is I have more free time during the summer and less obligations. I guess that means I need to find more hobbies to keep myself busy! Take this unwarranted free time to make memories with your family. The last thing we need is to only remember the negatives of our time together.

Best Wishes,

*Andrea Rippley*

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# Upcoming Events

## Jackson County 4-H Newsletter



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### July

- 6th– Michelle Ross Raussen, Parelli Games
- 11th– Goat Basics/ Fair Readiness
- 14th– 4-H Town Hall Zoom @ 7-8 P.M.
- 15th– YQCA and Educational Requirements due to Julie.
- 20th– Parents and Leaders Meeting @ 5:30 P.M. in the Extension Building
- 21-23rd– Farm Technology Days Eau Claire County
- 22nd– Fair Clean Up @ 4 P.M.

### August

- 29th-3rd– Jackson County Fair
- 17th– Parents and Leaders 5:30 P.M. @ the UWEX Building

### September

- 1st– Charter Financials Due to the Extension Office
- 5th– Champs Horse Show @ Lacrosse County Fair Grounds
- 9th– Livestock Committee Meeting @ 7 P.M. in the Uw Extension Building
- 11th– State Gymkhana Show @ State Fair Park
- 21st– Parents and Leaders meeting @ 5:30 pm in the UW–Extension Office

### October

- 6th– 4-H Town Hall Zoom 7-8 P.M.
- 19th– Parents and Leaders Meeting @ 5:30 in the UW– Extension Office

### November

- 6-8th– Fall Forum @ Green Lake Conference Center, Green Lake WI

- 11th– Livestock Education Committee Meeting @ 7 P.M. in the UWEX Building
- 13-15th– State 4-H Horse Leadership Conference @ UW–River Falls
- 16th– P&L Meeting @ 5:30 P.M. in the UWEX Building

### December

- 21st– P&L Meeting @ 5:30 P.M.

### January

- 18th– P&L Meeting @ 5:30 in the UWEX Office



UW–MADISON EXTENSION

## Jackson County Cook Book Fundraiser

Jackson County 4-H Cookbooks are here! Support the Jackson County 4-H Parents and Leaders by purchasing one today!

If you are a 4-H Member feel free to use the social media pictures, flyer and promotional letter to spread the word of our fundraiser!

### [Cook Book Promotional Letter](#)

#### •Purchasing a Cookbook:

- It is \$10.00 a cookbook
- Books will be sold at the Jackson County Extension Office. If you plan to purchase one you can make out a check to the *Jackson County Parents and Leaders* or have exact change. We are unable to make change at the office so please come prepared.
- Books can also be purchased from participating Jackson County 4-H Members!

## In Person Meeting Approval Process

As of July 1st in person meetings are possible! I have a post available on our website that gives you all of the details.

<https://trempealeau.extension.wisc.edu/2020/07/10/in-person-approval-form/>



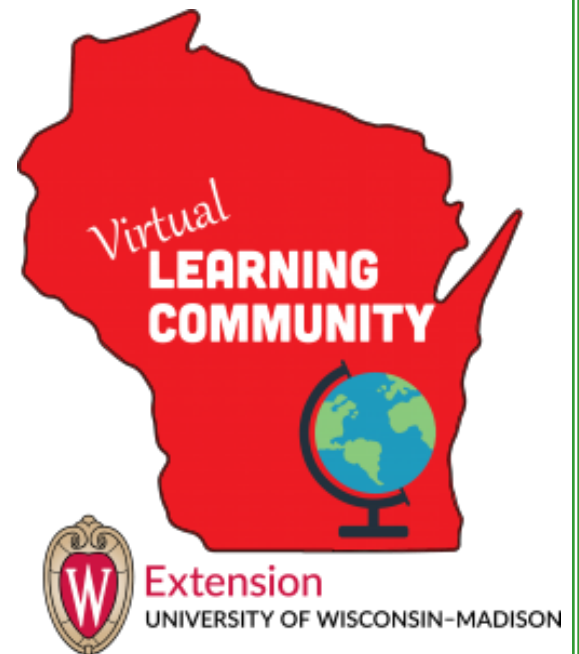


## Virtual Learning Community

Summer is here and the Institute of Positive Youth Development is excited to announce the offering of a “Summer Virtual Learning Community” for youth and families throughout Wisconsin! This means that youth and adults, in kindergarten and older, can choose from one or more virtual activities being offered from July 1-August 31. These high quality virtual opportunities include everything from live cooking experiences, self-paced lessons, documentary group watches and discussions, expert group presentations and discussions by professors and professionals, virtual tours of farms, art museums, and more! There is something for everyone.

So how do you get in on the fun? We invite you to follow along with the summer of activities and hope you find something engaging for you or your family! You can find more information on our webpage here: <https://4h.extension.wisc.edu/virtual-learning-community/>.

Follow the Virtual Learning Community calendar on TeamUp: <https://teamup.com/ksnu8io835yz2chr6f>. You can also download the TeamUp app for free to access the calendar quickly on your smartphone or other device.



## Charter Updates

It sounds crazy but Charter season is approaching! There are a couple of updates for this year that you should know before September.

The first thing is financials are due to me by September 1st. This is to help myself and state staff review the financials and make sure corrections are made before the rest of the charter is submitted. This is the part of the charter that can have the most issues and takes the longest. Another way to help address this is to have an audit done by three other people who are not related. I can not audit your charters, I will review them before I submit them but that is not an audit.

Another update that has been made is the SMART Goals (Specific Measurable Attainable Relevant Time-based) . This year there are premade smart goals that you can select for your club as opposed to creating

your own. This is another issue with charters, many clubs do not choose a SMART Goal and or they leave it blank. This year it will be as simple as checking a box and adding specific club information. These goals should be something your clubs agrees with and plans to achieve.

These are the steps for completing Charters this year:

1. Wisconsin 4-H Application or Reapplication Document (Pages 5-6 part of financial report)\*
2. Completed 4-H Club or 4-H Group Audit Checklist (fillable PDF) (part of financial report)\*
3. Copy of the checkbook and/or savings registry covering July 1- June 30 (part of financial report)\*
4. June or July ending bank statement (part of financial report)\*
5. Current 4-H Club or Group bylaws
6. Annual 4-H Club or 4-H Group calendar covering October 1-September 30 ( I do use these and will add them to the calendar on our county wide site so we can see all of the great things everyone is doing)

To help with Charters this year I am going to hold some Charter workshops in August to give leaders the opportunity to Audit their charters and ask questions. If you want to join me for the workshop please have your financial page completed before attending the workshop. I will be sending out a email about this in the coming weeks to remind club leaders. Visit the link below to check out the new charter format and learn more about why we charter.

<https://fyi.extension.wisc.edu/wi4hvolunteers/clubs-and-groups/charters/>

## 4-H Club and Project Leaders

**4-H Club and Project Leaders**  
Please find the contact information for Jackson County's 4-H Clubs and larger project leaders below.

### **BRF Trailblazers**

Natalie Cogswell and Amy Carriere  
715-286-0338 and 715-896-6527

### **Country Crystals**

Karen Kling and Kathlene Zipfel  
715-662-2600 and 715-299-7912

### **Hixton Lucky Clovers**

Stacy Shramek, 715-896-0304

### **Irving Stickights II**

Craig Kubaskie and Kara Wensel  
715-896-2559 or 715-896-4032

### **Melrose Satellites**

Tricia Waughtal, 715-299-0943

### **Milk Duds**

Mary Giese and Alisa Johnson  
715-896-1039

### **Mound View Happy Workers**

Todd Erickson and Linda Moseley  
715-797-1622

### **Northfield Go-Getters**

Carolyn Mann and Stephen Smith  
715-797-1517 and 715-984-2267

### **Osseo Wild Mustangs**

Cathy Franck and David Franck, Sr  
715-586-0762

### **Rose Hill Ramblers**

June Johnson, 715-284-7427

### **Sharing Pioneers**

Deb Johnson, 715-284-7598

### **Whispering Hills**

Ellie Hurlburt and Maribeth Graham  
715-284-4917 and 715-896-3040

### **Livestock Committee/Superintendent**

Heidi Anderson, 715-896-3533

### **Dog Project**

Mindy Wagner  
mindywagner82@yahoo.com

### **Shooting Sports**

Tammie Peterson, jtp3sons@aol.com

## **4-H Online 2.0**

The Developers of 4HOnline have created a new version of the 4-H Online enrollment system. This new system has been named “4-H Online 2.0” . For ease of communication, the original 4HOnline system will be referred to as “4HOnline 1.0”

We are pleased to share new features and benefits including:

- Event registration to allow non 4-H registration
- Support of Spanish Language
- True mobile-friendly capabilities
- YQCA integration
- ADA Compliance

### **Changes Ahead**

Working within the time line given by the developers of the program the 4-H Online 1.0 will shut down on August 21, 2020 to transfer the enrollment data to 4-H Online 2.0. Staff may only view data in 1.0 after this point, and families will not be able to login to the system. No online enrollment system will be available for families from August 21 until 4-H Online 2.0 opens in early September.

### **How to prepare for the transition**

Families will not be able to add new youth or adults after July 15th.

All participating adult volunteers and youth members must be “Active” in 4-H Online 1.0 no later than August 7th, 2020

### **What does this mean for me?**

4-H Online 2.0 is more user-friendly and easier to navigate than 4-H Online 1.0. There will be better features and it will be a mobile friendly platform. If you are a parent who has to enroll a child this year that should be done now, or else you will have to wait until the updates are complete.

If you have not re enrolled yet for the year this should also be done. Your profile has to have been active for the past year in order for your profile to transfer over to the new system. You could run the risk of not having your profile transfer smoothly if you do not re-enroll.

### **Important Dates:**

- **July 15th** Last day for families to add new youth members
- **August 7th** Participating adult volunteers and youth must be "Active."
- **August 21st** 4-H Online 1.0 Closes for Families and staff edits; Staff will only be able to view data. Families do not have access.
- **Early September** 4-H Online 2.0 opens for families.

## Graduating Senior Pictures

In light of the recent pandemic I wanted to take a moment to put a spotlight on some of our graduating seniors. If you are interested could you send me a couple of things I will put together Facebook posts for everyone so we can celebrate their great accomplishments. What I will need from you is:

- A photo of the graduating senior
- What they are planning to do after High School (Ex. Collage, Join Workforce, Military)
- Include and answer to this question; How have you grown in 4-H?
- Include the club they are currently in.

Please send all of the following to [andrea.ripple@wisc.edu](mailto:andrea.ripple@wisc.edu)

I would like to feature these on our Facebook during the summer .

### Dairy Committee

Holly Meimann,  
hjmeimann18@gmail.com

### Quilting SPIN Club

Tanya Mathews,  
715-896-0053

### Small Animal Committee

jacksonsmallani-  
mal@gmail.com

### Goat Committee

Cathy Franck,  
davidfranck@centurytel.net