Jackson County Farm Bureau Scholarship Application Form

1. Parent or guardian must be Jackson County Farm Bureau member in good standing.
2. High school seniors and first-year college and technical college students can apply for this $500 scholarship.
3. Scholarship will be awarded with proof of GPA above 2.5 for first semester or first two semesters. Also show re-enrollment for the upcoming semester.
4. Students seeking an agricultural major are strongly encouraged to apply. However, all first-year students pursuing secondary education are welcome to apply. Applicants can be enrolled at a University or Technical College.
5. Winner and their family will be invited to the Jackson County Farm Bureau Annual Meeting on in September for a special presentation of the award certificate and the opportunity to speak to the group.
6. Please include an up-to-date resume with your application.
7. Completed applications are due April 1, 2020. Any questions about the application can directed to Savannah Brown at ssbrown@landolakes.com or 715.896.8780.

**MAIL or E-MAIL Signed copy to:**

**APPLICATIONS MUST BE POSTMARKED BY**

**APRIL 1, 2020**

**Savannah Brown**

**N4664 Jean Road**

**Black River Falls, WI**

ssbrown@landolakes.com

Applications can be found online at wfbf.com/about/counties/jackson

Jackson County Farm Bureau Scholarship Application Form

**NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE OF BIRTH\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HOME MAILING ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF PARENT(S) OR GUARDIAN (if applicable) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COUNTY OF RESIDENCE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF HIGH SCHOOL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR OF GRADUATION\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RANK IN CLASS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (i.e. 12/150)**

**COLLEGE OR TECHNICAL SCHOOL ATTENDING \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**INDICATE YOUR MAJOR OR GENERAL FIELD OF STUDY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

What activities have you participated in outside of school (work, youth activities, church, and community organizations)? Please also list any awards or recognitions for these activities.

What school activities have you participated in? Please also list any awards, recognitions or leadership positions held for these activities.

Describe any work experience or internships you have completed:

List any Farm Bureau sponsored events or any ag related events you have been involved with, including year of event/activity: (Examples: Jackson County Dairy Breakfast, FFA, 4-H, and Jackson County Fair)

Please outline below a 50-word summary of your education goals and future career plans:

**TO VERIFY APPLICANT’S FARM BUREAU MEMBER STATUS, PLEASE INDICATE THE NAME OF THE INDIVIDUAL HOLDING CURRENT FARM BUREAU MEMBERSHIP.**

**Parent’s NAME(s):**

**SIGNED                                                                            DATE**

**HOME PHONE                                                        CELL PHONE**

**MAIL or EMAIL signed copy to:   
SAVANNAH BROWN**

**N4664 Jean Road**

**APPLICATIONS MUST BE POSTMARKED BY**

**APRIL 1, 2020**

**Black River Falls, WI 54615**

ssbrown@landolakes.com

**Jackson County Farm Bureau Scholarship Rubric**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Criteria | Excellent 10-8 | Above Average 7-4 | Average 3-1 | Weight | Total |
| Activities outside of school | Involved in 10+ activities outside of school | Involved in 5-10 activities | Involved in 0-5 community activities. | \_\_\_\_ x 1 |  |
| School activities | Involved in 10+ activities in school | Involved in 5-10 activities | Involved in 0-5 school activities. | \_\_\_\_ x 1 |  |
| Agriculture related events participation | Involved in 10+ agricultural activities | Involved 5-10 agricultural activities | Involved in 0-5 agricultural activities | \_\_\_\_ x 2 |  |
| Answer to summary question | Candidate provided a powerful, meaningful statement on their education goals and career plans | Candidate gave examples of what they have done what their plans are for further education | Candidate only briefly talked about education plans | \_\_\_\_ x 2 |  |
| Are they pursuing an Agriculture Degree? | | YES\_\_\_\_\_\_\_ | NO\_\_\_\_\_\_ | 15 pts |  |
| Have they participated in any Farm Bureau activities? | | YES\_\_\_\_\_\_\_ | NO\_\_\_\_\_\_ | 15 pts |  |
| Is the resume attached? | | YES\_\_\_\_\_\_\_ | NO\_\_\_\_\_\_ | 15 pts |  |
|  |  |  | Maximum Possible  105 points | TOTAL |  |