## **4-H Bi-Weekly Email:**

Below are the upcoming events and scholarship opportunities that are happening in the state and the county! Please note if you would like club, project, or committee information added to the email, in the quarterly newsletter, or to the 4-H Calendar online contact: andrea.rippley@wisc.edu

* **Annual Leaders Training:** With the merge into the University of Wisconsin Madison out Volunteers in Preparation Training (VIP) has been updated to reflect the insurance changes. With these updates it will be our Annual Leader Training for this year. Each club has to send a representative to Annual Leader Training in order to be chartered in the fall. This is also true for new volunteers. Please pre-register for the event by using the link below.
  + <https://docs.google.com/forms/d/e/1FAIpQLSe2RuRnTdguU11wVgAwNevgiJHB-QXg5IgVUOaKZLpex8ag_Q/viewform?usp=sf_link>
* **Share-a-Kid Essay Contest:**
* **Area Scholarships:** I have added a section to the Forms and Application page for local scholarships that people have sent to me to distribute to the county membership.
  + Pat Keliher Ag Scholarship
    - <http://waxxradio.com/pat-keliher-ag-scholarship-rules/>
  + Jackson County Farm Bureau Scholarship
    - <https://jackson.extension.wisc.edu/4-h/for-members-and-parents/forms-and-applications/>
* **Website Calendar and Request for Updates:** I am working on getting to know the programs and projects that Jackson County offers. Since I am still learning I like to have schedules of the programs that are happening so that I can relay that information to potential new members. I am not looking for a formal calendar I am just looking for dates, times plus the location. I would also like deadlines for things that your club might have. I want to use this information to populate the 4-H Events Calendar tab that I have updated on the website. Everyone has access to this and I am hoping it can be used for the whole county. I also have the State Educational Experiences Calendar uploaded as well. This one has all of the timelines for registration for upcoming Experiences plus any meetings and payment deadlines. Check out the calendars and send your updates to me in whatever form you see fit.
  + <https://jackson.extension.wisc.edu/4-h/current-news/4-h-events-calendar/>
* **Cloverbud Project Meeting** **March 19th** **Saving for What?** Duct tape wallets and money saving tips! Register for this and the other events below.
  + <https://jackson.extension.wisc.edu/4-h/for-members-and-parents/4-h-projects/cloverbud-program/>
* **Dairy Project:** This year the Dairy Project members have the opportunity to show at the State Fair as the show does not overlap with the Jackson County Fair! The requirements to show would be completing YQCA by **May 21st** and contacting the Jackson County Dairy Committee so that they can help you work through the requirements.
  + [jacksoncountydc@gmail.com](mailto:jacksoncountydc@gmail.com)
* **Club and Project Page Updates:** Have you looked at your club or project page on our website? Is everything correct? I would love to know!
  + Club Page: <https://jackson.extension.wisc.edu/4-h/how-to-get-involved/4-h-clubs/>
  + Project Page: <https://jackson.extension.wisc.edu/4-h/for-members-and-parents/4-h-projects/>

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