

4-H Bi-Weekly Email:

April is a special month - as this week is National Volunteer Week.

THANK YOU to all of our 4-H Volunteers!

Please check out some important information below regarding the 4-H program - we have some new, exciting things ahead of us! Also, please note that if you would like club, project, or committee information added to this email, in the quarterly newsletter, or to the 4-H Calendar online contact: sarah.tanis@wisc.edu

- **April - June 4-H Flyer Newsletter** - The latest newsletter is LIVE! Be sure to check it out here: <https://jackson.extension.wisc.edu/files/2019/03/4-H-April-June-2019.pdf>. This newsletter includes important information such as:
 - County 4-H Fundraiser - Recipes Needed for 4-H Cook Book!
 - 4-H Summer Camp - Registration opens on May 1st, Counselors Needed, Adult Chaperones Needed
 - Fair Clean-up Reminder - Save the date for July 24th!
- **Livestock Judging** - It's that time of year again - time for livestock judging season to begin! The first practice has been scheduled for Tuesday night, April 23rd, at 7 PM at the Jackson Electric Community Room. Additional practices are 'tentatively' scheduled for May 13th, May 27th, June 3rd, June 10th, and June 17th with locations to be announced later. The district contest is on June 18th in Polk County. If you have any questions please contact Jessie Oberlin at jtoberlin@hotmail.com
- **Hixton Lucky Clovers Soup and Sandwich Fundraiser** - On Sunday, April 14th from 4-6 PM at the Hixton American Legion Hall (N Hoffman Street, Hixton, WI) the Hixton Lucky Clover's 4-H Club is hosting a Soup & Sandwich fundraiser! There are chili and potato soup options. Take-outs and order in advance options are available! The meal will be prepared and served by the Hixton Lucky Clover's 4-H Club members. Please RSVP to Stacy Shramek at 715-896-0304.
- **4-H Cook Book Recipes Needed** - The Parent and Leaders Association is working to create a Jackson County 4-H Cook Book as a fundraiser that will be filled with recipes from YOU! This week we are looking for your favorite DESSERT RECIPES! For instructions and to submit a recipe learn more here: <https://jackson.extension.wisc.edu/2019/04/09/recipes-are-needed-for-jackson-county-4-h-cookbook/>
- **Parent and Leaders Board Meeting** - The next Parent and Leaders Board meeting takes place on Monday, April 15th at 5:30 PM at the UW-Extension Office. We will be beginning our budget discussion and looking at Grant Requests.
 - Grant Request applications need to be submitted by THIS MEETING (April 15th) to Sarah Tanis either via email or to the Extension Office. At the May meeting everyone who submitted a grant will need to present their proposal at the meeting. Information about grants can be found on the Parent and Leaders Board website here: <https://jackson.extension.wisc.edu/4-h/about-4-h/4-h-youth-development-4-h-parents-and-leaders-association/>
- **Summer Sand Lake Conservation Camp** - Wisconsin and Upper Peninsula Michigan middle school youth (entering 6-8 th grade in fall) are invited to attend Sand Lake Conservation Camp at Camp Bird near Crivitz (Marinette County) from June 19-21, 2019. The fee is \$100 (\$150 after May 22nd) and includes room, board, t-shirt, and all activities/programs. Visit www.marinettecounty.com (search for "Sand Lake" or "Conservation Camp") for more information. Registrations not accepted after June 3rd and are first-come, first-served; space is limited. The registration packet is available online, or you can request it via mail/email. For more information or to request registration materials, please call Anne Bartels, Education Specialist/Camp Director, at 715-732-7784 or email abartels@marinettecounty.com.
 - This camp provides fun outdoor experiences, helps foster an appreciation for nature, and introduces a variety of opportunities in natural resources and conservation careers. Natural resource professionals present programs on wildlife, habitat, water quality, fisheries, forestry, outdoor skills, and more. Engaging speakers and interesting topics give campers an opportunity to participate in hands-on activities, learn outdoor skills, make friends, participate in typical 'summer camp' experiences, and enjoy Wisconsin's beautiful Northwoods. Contact your local county Land & Water Conservation or UWExtension office, or local outdoor/conservation groups, for any available scholarships offered.
- **4-H Shooting Sports Adult Leader:** We are always looking for more adult leaders to be certified in Shooting Sports! In order to be certified you must attend a 12-hour certification workshop. All certification workshops are 6 PM to 10 PM on Friday and 8 AM to 5 PM on Saturday. You must participate in all required hours to receive your certification.
 - If you are already certified in one discipline, but would like to return for an additional certification you only need to attend the Saturday range workshop (providing three years has not lapsed since attending the Friday session).
 - If you are interested please contact Sarah Tanis AS SOON AS POSSIBLE. There are multiple different locations and dates across the state for the trainings and there may also be funding available through the Parent and Leaders Association.
- **Livestock Project Updates** - The Pig/Sheep/Goat Registration will be on April 27th from 9 AM - 12 PM at the UW-Extension office. Animals do not need to be brought in. The committee will need to know the Exhibitors name, parents names, address, and club. Tags are \$2 per head.

- In order to stay in communication with the Livestock project be sure to take a few minutes to complete the Contact Information Survey found here: https://docs.google.com/forms/d/e/1FAIpQLSeC8vmVd73Q5wQY2jy_IC-eZLw0PGRitzsgUoJ-snT5RhTtHg/viewform
- You can also start filling out the online Cost of Production as you are working with your projects. This is designed so you only need to fill in the blue boxes. The information that you put here runs from Weigh-in/Registration in the Spring until Wednesday of Fair. If you have any questions about this please contact Dan Anderson through the Livestock Project email at jlivestockproject@gmail.com
- **Ho-Chunk Family Night** - Each month during the school year the 4-H Program Coordinator attends the Ho-Chunk family night and does a small activity with the kids at the event. This month I'd love it if YOU and your family came to assist with the activity! If you, or your family, are interested in helping with the activity and sharing what 4-H is please email Sarah Tanis at sarah.tanis@wisc.edu
- **Cloverbud Activities** - The Cloverbud program is an educational program designed for children in 5K-2nd grade. Cloverbud events are open to both 4-H and community youth. The main goal of the Cloverbud program is to provide a welcoming, safe, and hands-on experience that promotes children's healthy development, represented in the 4-H's: Head, Heart, Hands and Health. We ask that you register for each activity that your youth(s) would like to attend, so we can plan appropriately for supplies and snacks.
 - **Growing Flowers & Making a Flower Seed Bomb** - THIS THURSDAY April 11 from 6-7 PM at UWEX - Link to register: <https://goo.gl/forms/nzYIIOLU7YXBEqH42>
- **Upcoming Goat Project Events** - The goat project has some exciting fundraisers and workshops planned! Be sure to mark them on your calendars!
 - Caprine Day Workshop, May 18th from 9 AM - 3 PM, Jackson County UW-Extension Office
 - Goat Basics/Fair Readiness Workshop, July 13th, Date and Location TBD
- **Annual Leader Training** - This year for the Annual Leader Training there were TWO different dates offered. The training will last 1.5 hours and will take place at the Jackson County UW-Extension Office. ONE adult from each chartered club/group must be in attendance at one of the two meetings. More are welcome to come, as well as youth are invited to attend if interested! The LAST date and topic for the Annual Leader Training this year is as follows:
 - Tuesday, April 16th from 6- 7:30 PM: All Together, Not All the Same (Rescheduled from 2/26 and 3/13)
 - Register to attend by filling out this survey: <https://goo.gl/forms/NtbeLjMzTiUI9ztr2>

Have feedback about the 4-H program or how we communicate, let me know! Email me at sarah.tanis@wisc.edu. These emails will be sent out bi-weekly on Tuesdays.