

4-H Bi-Weekly Email:

April is a special month - as we celebrate our Volunteers.

THANK YOU to all of our 4-H Volunteers!

Please check out some important information below regarding the 4-H program - we have some new, exciting things ahead of us! Also, please note that if you would like club, project, or committee information added to this email, in the quarterly newsletter, or to the 4-H Calendar online contact: sarah.tanis@wisc.edu

- **April - June 4-H Flyer Newsletter** - The latest newsletter is LIVE! Be sure to check it out here: <https://jackson.extension.wisc.edu/files/2019/03/4-H-April-June-2019.pdf>. This newsletter includes important information such as:
 - County 4-H Fundraiser - Recipes Needed for 4-H Cook Book!
 - 4-H Summer Camp - Registration opens on May 1st, Counselors Needed, Adult Chaperones Needed
 - Fair Clean-up Reminder - Save the date for July 24th!
- **Livestock Judging** - It's that time of year again - time for livestock judging season to begin! The first practice has been scheduled for **TONIGHT, April 23rd, at 7 PM at the Jackson Electric Community Room**. Additional practices are 'tentatively' scheduled for May 13th, May 27th, June 3rd, June 10th, and June 17th with locations to be announced later. The district contest is on June 18th in Polk County. If you have any questions please contact Jessie Oberlin at jtoberlin@hotmail.com
- **4-H Cook Book Recipes Needed** - The Parent and Leaders Association is working to create a Jackson County 4-H Cook Book as a fundraiser that will be filled with recipes from YOU! This week we are looking for your favorite DESSERT RECIPES! For instructions and to submit a recipe learn more here: <https://jackson.extension.wisc.edu/2019/04/09/recipes-are-needed-for-jackson-county-4-h-cookbook/>
- **Black River Falls Bike Rodeo - Help Needed** - This year 4-H will again be having a booth at the Black River Falls Bike Rodeo event on Saturday, June 8th from 9 AM to 12 PM! If any 4-H families or youth would like to help at the booth please contact Sarah Tanis at sarah.tanis@wisc.edu
- **4HOnline Training for Club Leaders** - There is A LOT that you can do through 4HOnline as a club leader and this training session will help you learn more about what you can do! This training will take place at the Jackson Extension Office on Monday, May 6th, 2019 at 5:30 PM.
- **Summer Sand Lake Conservation Camp** - Wisconsin and Upper Peninsula Michigan middle school youth (entering 6-8 th grade in fall) are invited to attend Sand Lake Conservation Camp at Camp Bird near Crivitz (Marinette County) from June 19-21, 2019. The fee is \$100 (\$150 after May 22nd) and includes room, board, t-shirt, and all activities/programs. Visit www.marinettecounty.com (search for "Sand Lake" or "Conservation Camp") for more information. Registrations not accepted after June 3 rd and are first-come, first-served; space is limited. The registration packet is available online, or you can request it via mail/email. For more information or to request registration materials, please call Anne Bartels, Education Specialist/Camp Director, at 715-732-7784 or email abartels@marinettecounty.com.
 - This camp provides fun outdoor experiences, helps foster an appreciation for nature, and introduces a variety of opportunities in natural resources and conservation careers. Natural resource professionals present programs on wildlife, habitat, water quality, fisheries, forestry, outdoor skills, and more. Engaging speakers and interesting topics give campers an opportunity to participate in hands-on activities, learn outdoor skills, make friends, participate in typical 'summer camp' experiences, and enjoy Wisconsin's beautiful Northwoods. Contact your local county Land & Water Conservation or UWExtension office, or local outdoor/conservation groups, for any available scholarships offered.
- **Livestock Project Updates** - The Pig/Sheep/Goat Registration will be on April 27th from 9 AM - 12 PM at the UW-Extension office. Animals do not need to be brought in. The committee will need to know the Exhibitors name, parents names, address, and club. Tags are \$2 per head.
 - In order to stay in communication with the Livestock project be sure to take a few minutes to complete the Contact Information Survey found here: https://docs.google.com/forms/d/e/1FAIpQLSeC8vmVd73Q5wQY2iy_IC-eZLw0PGRitzsgUoJ-snT5RhTtHg/viewform
 - You can also start filling out the online Cost of Production as you are working with your projects. This is designed so you only need to fill in the blue boxes. The information that you put here runs from Weigh-in/Registration in the Spring until Wednesday of Fair. If you have any questions about this please contact Dan Anderson through the Livestock Project email at jlivestockproject@gmail.com
- **Ho-Chunk Family Night** - Each month during the school year the 4-H Program Coordinator attends the Ho-Chunk family night and does a small activity with the kids at the event. This month I'd love it if YOU and your family came to assist with the activity! If you, or your family, are interested in helping with the activity and sharing what 4-H is please email Sarah Tanis at sarah.tanis@wisc.edu

- **Upcoming Goat Project Events** - The goat project has some exciting fundraisers and workshops planned! Be sure to mark them on your calendars!
 - Caprine Day Workshop, May 18th from 9 AM - 3 PM, Jackson County UW-Extension Office
 - Goat Basics/Fair Readiness Workshop, July 13th, Date and Location TBD

Have feedback about the 4-H program or how we communicate, let me know! Email me at sarah.tanis@wisc.edu. These emails will be sent out bi-weekly on Tuesdays.