

# 4-H Flyer

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Jackson County



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**Jackson County 4-H Newsletter**

**January 2019—March 2019**

## Dear 4-H Families and Friends:

Happy New Year! I hope that you had a chance to spend it with those you love and that you enjoyed some time to do some things that you enjoy—maybe even a few 4-H projects?! 2019 brings lots of fun 4-H programs and some new things that we'll be doing in the county!

One of the new things that we are offering this year, thanks to pairing with Trempealeau County, is the Festival of the Arts event! This takes place on Saturday, February 9th from 8:30 AM until 1 PM at the Whitehall School. This is a great event for you to showcase your love for the arts—whether it be public speaking, arts and crafts, theater, or demonstrations! It is also a great way to see others skills and abilities! Trempealeau County invited 4-H youth to attend this event, so there should be some new faces for you all to meet! Registration deadline for this event is February 1st, so be sure to sign up! More information about the event can be found in the newsletter!

We are also have the Cloverbud series of events starting up! If you have a Cloverbud 4-H member (youth in kindergarten through 2nd grade) they are invited to participate in the Jackson County Cloverbud Activities! There is one activity a month for four months—starting here in January! This is a great opportunity for Cloverbuds to meet new friends, participate in an educational activity, and have some fun at events geared towards their age group!

Lastly, we are planning to bring back the Summer of Science! It is a ways off—but if you have any suggestions of activities that you would like to see there, please let me know! Also, if you would like to see other STEM related activities as county programs please come in and talk to me so we can look at getting some more great events on the calendar for our 4-Her's!

Here's to a great 2019—filled with fun, family, friends, adventures, new experiences, and 4-H!

Yours in continued partnership,  
Sarah Tanis (Hoffman)  
4-H Program Coordinator for Jackson & Trempealeau Counties

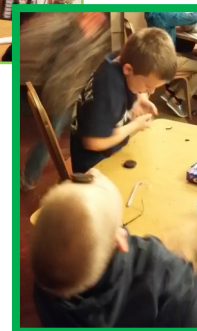


## Melrose Satellites

**DECEMBER MEETING MINUTES:** T'was the night of December 9, 2018, the night of our 4-H meeting, and all through L and M cafe, every child was waiting even the adults.



Everyone was waiting for our Christmas party to begin. There were games like fill Santa's bag, pin in rice, cup stacking, candy cane hook, bubble gum and whip cream, Santa's pants, and oreo on your forehead, that started off our party. We spent about an hour doing activities before we were split into groups to open gifts. We opened our gifts and said our, "thank yous." Then we left. Our next meeting is bowling on January 13, 2019.



**NOVEMBER MEETING MINUTES:** Late on the afternoon of Sunday, November 11, 2018, almost our whole 4-H club was at the L and M cafe in Melrose. We did both pledges and started our meeting. Starting our meeting out strong, members got their first year awards and pins. Soon we voted on our club theme. The theme is "Build Your Future With 4-H".



Not long after that we learned we will work the food stand at the Christmas Tea in the Melrose Legion Hall on December 2nd between 11am and 2pm. Everyone is welcome to attend. Craft vendors and lunch will be available.

Before we left, we had our pizza party. We all had a great meeting. Our next meeting is Sunday, December 9th at 6pm for our Christmas Party and gift exchange.

Melrose Satellites 4-H Reporter—Paige Spors



## 4-H Achievement Celebration

Thank you to all who attended the 4-H Achievement Celebration at the beginning of November! We had over 130 people in attendance and were so grateful for the turn-out, the recognition that we were able to give, and the wonderful hospitality of the Skyline Golf Course!



This is an event to celebrate all the amazing work that our Jackson County 4-Her's, and volunteers, have done over the past year. We are so thankful for the work that our parents, volunteers, and leaders put into the program for the youth. This event is to recognize that commitment and also to recognize our youth for the great achievements they have had over the past year! All fitting, for our theme of recognition and thankfulness.



## Send Us Your Club/Project News!

Club Reporters, and others, please send us your photos and club news to share in each quarterly newsletter.

**The next newsletter deadline is March 21st.**

Email photos, news, and club minutes to Sarah Tanis at [sarah.hoffman@ces.uwex.edu](mailto:sarah.hoffman@ces.uwex.edu)

For more information:

[jackson.uwex.edu](http://jackson.uwex.edu)  
715-284-4257  
[sarah.hoffman@ces.uwex.edu](mailto:sarah.hoffman@ces.uwex.edu)

# Announcements

## 4-H Flyer

### Get 4-H News through Text Messages with Remind

Many school districts already use a free program/app called *Remind* (<http://www.remind.com>). Jackson County 4-H has been using it too and if you aren't on it yet, we'd love you to join! With *Remind*, schools (in this case, Jackson County 4-H) house classrooms (clubs and project groups) where teachers (4-H leaders and volunteers) can share information with students (4-H members) and their families. Members and families opt in, meaning that they choose which classroom(s) to sign up for.

If you would like to receive text reminders about upcoming 4-H programs and activities, here are the lists that are available now.

- JC4H – All (Class Code: jc4hall)
- JC4H – Club Leaders (Class Code: 4Hclblea)
- JC4H – Project Leaders (Class Code: 4Hprojlead)



#### To sign up, you can:

- Download the *Remind* app, sign up for an account, and enter the Class Code to join.
- Or just text to "81010" with "Class Code" in the message.

Make sure to check with your club, project or other group leader about whether they will be starting a "class." Or you might be more comfortable with the technology and could consider volunteering to take the lead.

*Remind* will not replace all other forms of communication. Here's the plan:

- Newsletters - quarterly
- Bi-Weekly emails will continue
- Web page – Has been revamped and is continued being updated

*Remind* is one tool in what we believe will be a stronger communication system that reaches more Jackson County 4-H families as well as other community youth interested in our programs. Please don't hesitate to contact Sarah ([sarah.hoffman@ces.uwex.edu](mailto:sarah.hoffman@ces.uwex.edu)) at the UW-Extension office (715-284-4257) you have questions or need help getting signed up.

### Science Kits Available to Check Out



If you are looking for a STEM focused activity for your club meeting or group, there are Science kits available to check out at the Extension Office! 4-H works to connect young people from around the world in an exciting, interactive learning experience in the form of a science, technology, engineering and math (STEM) challenge.

The 2018 kit is called 'Code Your World' and the focus is on computer programming. If you've ever wondered how computer programming works (at the basic level), this year's NYSD

challenge is for you! There are four different activities and generally are geared more for teens, but the activities could be adjusted to work with a variety of ages. Only one of the four activities involves using a computer.

Contact Sarah at the Extension Office if your group is interested in checking out kits—or if you would like to see a county event with this event!

### Activity Scholarships Available to Youth

Money is tight all across the county. The Jackson County 4-H Parents & Leaders Association Executive Board wants 4-H families to know they don't want money to keep youth from participating in 4-H activities that they will enjoy and benefit from. If your family needs help with a fee for an educational opportunity for youth, contact [Sarah Tanis](#) to learn more about how the Parents & Leaders can help. Requests will be kept confidential.



### Bruce Mound Family Fun Night

The Hixton Lucky Clovers would like to invite all 4-H members, from all clubs, to attend the Bruce Mound Family Fun Night on **Monday, February 18, 2019!**

Bruce Mound serves FREE hot dogs and offers discount prices for the evening! It is a great opportunity to catch up with friends, meet new 4-H friends, hang with your family, and have fun!

This is a GREAT opportunity for Jackson County 4-H to come together for some fun!

If you are interested in attending, so we can get a head-count, please fill out the following survey: <https://goo.gl/forms/2G5NCPd1V676Pv4m2>



### Livestock Exhibitor Orientation Meeting

On January 19th we will be having an Exhibitor Orientation meeting at the Black River Falls High School Commons from 10 am to 11 am. This is for ALL exhibitors AND their PARENTS. Whether you are a Pro in the Livestock Project or this is your first year you will not want to miss this. Please pass the information on to anyone who is interested in showing any Livestock species (Swine, Sheep, Beef, Goats).

Also please take some time to fill in the [Contact Information Survey](#) to help us better be able to contact you throughout the year.

For more information:

[jackson.uwex.edu](http://jackson.uwex.edu)  
715-284-4257  
[sarah.hoffman@ces.uwex.edu](mailto:sarah.hoffman@ces.uwex.edu)



## Wisconsin 4-H License Plates Available!

The 4-H Plate is here!  
The 4-H Plate is here!

We wanted you to know: The Wisconsin 4-H license plate is available through the Wisconsin DMV, as of September 1, 2018. We will officially launch the plate later this Fall and will be providing every county with information about how proceeds from the sale of every plate will be shared with the county in which the plate was purchased. That means money coming to the Wisconsin 4-H Foundation and to county 4-H programs. A marketing tool kit will be distributed to every county to help in marketing the plate throughout 2019.

If you have preliminary questions, please ask your 4-H Program Coordinator. And stay tuned for more information. Please visit the Wisconsin DMV for pricing and more information: <https://wisconsin.gov/Pages/dmv/vehicles/title-plates/4hf.aspx>



## 4-H Educational Opportunities (Trips) Update

The deadline to submit a funding request for 4-H Educational Opportunities (also called 4-H trips) to the Parent and Leaders Board has passed, but fear not!

### You can still apply for trips!

If you would like your youth to attend a 4-H trip they can do so by following the appropriate application process for the trip they

would like to attend (generally this is completed through 4hOnline). Funding for trips will then need to come from your family, friends, or 4-H club (as the Parent and Leaders Board already had their funding process for trips).

More information about educational experiences (aka 4-H trips) can be found here: <https://fyi.uwex.edu/wi4hedopp/>



## First Year 4-H Families

If this is your first year involved with the 4-H program I would like to know what you think of the program in an effort to make it better for future new 4-H families. Please take a few minutes to fill out this brief survey: <https://goo.gl/forms/5CLYwrJlbTeBUKA2>



For more information:

[jackson.uwex.edu](http://jackson.uwex.edu)  
715-284-4257  
sa-



## Becoming a 4-H Volunteer

4-H Volunteers are valued partners in working with our youth and help make 4-H possible. In order to volunteer, previous 4-H Youth Development experience is not necessary. The most important qualification is a desire to work with young people and help them grow through educational experiences and gain positive life skills. Please consider sharing your time and talents! Adult volunteers working together with youth make a difference in the lives of young people.

Volunteers work with UW-Extension professionals to develop the life skills of youth members, thus benefiting the state, employers, and the economy. Volunteers extend the resources of UW-Extension as they work with staff to deliver educational programs. Volunteering is a privilege. How does one become a volunteer? If you have not already done so, go to Wisconsin 4HOnline and create a family profile.

If your family is already in the system, do not create a new family profile, just make sure you are entered into your family account and check that you want to be a 4-H volunteer. Then sign-up to take the Online Mandated Reporter Training for 4-H Volunteers. After signing up for the Online Mandated Reporter Training call the Jackson County UW-Extension office at 715-284-4257 or email [sarah.hoffman@ces.uwex.edu](mailto:sarah.hoffman@ces.uwex.edu) to set a time for your Volunteer In Preparation (VIP) training. Once you've completed your Online Mandatory Reporter training and VIP training, a background check will be conducted on you by the state and you will be contacted by GIS through e-mail requesting additional information needed in order for the state to conduct the background check.

## Annual 4-H Leader Training: Postponed!

It is a requirement of the 4-H charter for an adult leader from each club and project to attend a training session. Of course, if more than one leader would like to attend, that is encouraged! Youth volunteers can also attend the programs.

The 2018-2019 year training session was scheduled for Saturday, January 26, 2019 from 9 AM to 12 PM in the Jackson County UW-Extension Office. HOWEVER, this conflicts with a weigh-in and we recognize that this will affect many leaders.

Be on the look out for an email update about when the Annual Leader Training will be moved to!



## Wisconsin 4-H Foundation Scholarship Available—Apply NOW!

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2019. To be considered for financial support, **applications must be received by the Wisconsin 4-H Foundation via email by Friday, March 15, 2019, at 5 PM**

Scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for these scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2019-2020 academic school year. Questions? Contact the Wisconsin 4-H Foundation office at 608.262.1597 or [Info@Wis4HFoundation.org](mailto:Info@Wis4HFoundation.org)

How to apply and more information is available at: <http://wis4hfoundation.org/scholarships/>

## 2019 WI 4-H State Teams Information and Online Application

Do you love the "ARTS?" Are you interested in further developing your artistic talents and your leadership skills? If you said yes to the above questions... then consider applying to participate in one of our Wisconsin 4-H State Art Teams in 2019! The Wisconsin 4-H Art Team, 4-H Communications Team, and 4-H Drama Company can all be applied for on-line. **Application deadline has been extended to January 20, 2019.**

IMPORTANT: Please read ALL of the information at <https://fyi.uwex.edu/wi4harts/state-art-group-application-info/> (Application Information, State Group Job Descriptions, and Application Instructions) BEFORE completing the online application at <http://wi.4honline.com>

Our Wisconsin 4-H State Art Teams create a supportive and positive environment for youth leaders to gain confidence, develop valuable life skills and cultivate friendships and relationships with positive adults to last a lifetime! Consider applying today. Adult Advisors are also needed to support the positive development of our youth leaders. If you are a Volunteer Leader interested in the arts, consider applying today in 4H Online under "Events."

Team Descriptions, Adult Advisor Information, Photos, Video and Timelines can all be found on our website at <https://fyi.uwex.edu/wi4harts/state-art-groups/>.

**The online application and additional application materials (see each teams' requirements) are due January 20.**

Please feel free to call or e-mail Amber Rehberg, WI 4-H educational Programs Specialist, at 608-262-1557 or [amber.rehberg@ces.uwex.edu](mailto:amber.rehberg@ces.uwex.edu) with any questions or for more information.



## New 4-H Calendar!

Don't forget that we have a \*NEW\* 4-H calendar on the UW-Extension website. All of the upcoming events that I have been informed of will be included on the calendar so we can ensure that we have a main location to find out about all 4-H events.

If you would like an event to be added to the calendar, or updated, please contact Sarah Tanis at [sarah.hoffman@ces.uwex.edu](mailto:sarah.hoffman@ces.uwex.edu).

Direct link to calendar: <https://jackson.uwex.edu/4-h/4-h-events-calendar/>

## Jackson County Mental Health Survey

As part of a project funded by the Advancing a Healthier Wisconsin Endowment to reduce suicide and address mental health issues among Jackson County residents, Together for Jackson County Kids is collecting survey data around mental health and mental health resources in our community among Jackson County residents 18 years and older. This survey will help us better understand the mental health challenges our communities face as well as the availability and accessibility of resources to address these challenges. This survey is voluntary and anonymous. It will take approximately 2 minutes to complete and you are free to skip any questions that you do not wish to answer

**Link to survey:** [https://mcwisc.co1.qualtrics.com/jfe/form/SV\\_ahseRycXJcP3Uix](https://mcwisc.co1.qualtrics.com/jfe/form/SV_ahseRycXJcP3Uix)  
If you have any questions or concerns during or after taking this survey, please contact Sara Kohlbeck at [skohlbeck@mcw.edu](mailto:skohlbeck@mcw.edu). If you have any questions regarding research, contact the Medical College of Wisconsin IRB office at 414-955-8422.



## 2019 Dairy Quiz Bowl

The 2019 Wisconsin 4-H Dairy Quiz Bowl will be held on Saturday, February 9, 2019 at the Sewell Social Sciences Hall on the UW-Madison Campus. The Wisconsin 4-H Dairy Quiz Bowl encourages 4-H members to develop a more complete knowledge of dairy animals and related subjects. This contest is designed to provide an educational dairy experience for all 4-H Dairy project members, including those who may not own a dairy project animal while also providing opportunities for 4-H members to develop alertness and self-confidence.

The Dairy Bowl is a "quiz bowl" competition where all questions focus on dairy topics. Teams of four 4-H members compete with each other in giving oral answers to questions posed by a moderator. Teams receive points for correct answers and may lose points for incorrect answers. The team with the highest final score is the winner.

The registration deadline is January 18, 2019 and there is a \$20 fee per team.



More information can be found at: <https://fyi.uwex.edu/dairyyouth/2019-dairy-quiz-bowl-contest-rules-and-entry-information/>. If you have any questions, please contact: Kalyanna (Yanna) Williams, MS Dairy Youth Outreach Specialist at 608-263-9409 or [kwilliams32@wisc.edu](mailto:kwilliams32@wisc.edu)

## 2019 Shooting Sports

4-H Shooting Sports will be starting Sunday, Jan 6th, 2019. If Mary Blaze has your contact information that you are interested in joining us, then she should have sent you an email already. If you haven't heard from Mary Blaze, please contact her ASAP so she can get you signed up.

Contact Mary Blaze at [rblazek@centurytel.net](mailto:rblazek@centurytel.net)



## Jackson County 4-H Cloverbud Activities

The Cloverbud program is an educational program designed for children in 5K-2nd grade. Cloverbud events are open to both 4-H and community youth. The main goal of the Cloverbud program is to provide a welcoming, safe, and hands-on experience that promotes children's healthy development, represented in the 4-H's: HEAD, HEART, HANDS, and HEALTH.

We ask that you register for each activity that your youth (s) would like to attend, so we can plan appropriately for supplies and snacks.

Check below to learn more about the Cloverbud Activities:

### • WINTER BIRD SURVIVAL:

Should we stay or should we go? Find out what it is like for birds to migrate as a group through fun activities!

- January 15, 2019 from 6-7 PM at the UW-Extension Office
- Register here: <https://goo.gl/forms/iDnZWHOYf9cacQZt2>



### • BUILD YOUR OWN WATERSLIDE:

Learn about how science and building come together to create the fun of a water slide! This is a hands on activity that will be sure to teach and inspire lots of fun!

- February 11, 2019 from 6-7 PM at the UW-Extension Office
- Register for event: <https://goo.gl/forms/ZuS0AHIDfA5u28L13>



### • USING YOUR SUPER SENSES:

We use our senses every time we eat. Colors, crunches, smells, textures, and taste all matter when we choose fruits and vegetables to eat.

- March 14, 2019 from 6-7 PM at the UW-Extension Office
- Register for event: <https://goo.gl/forms/bhxNB7cuXuiHz9f43>



### • GROWING FLOWERS & MAKING A FLOWER SEED BOMB:

April showers bring May flowers, so let's help bring as many flowers as you can by creating a flower seed bomb! We will also learn more about how to grow flowers.

- April 11, 2019 from 6-7 PM at the UW-Extension Office
- Register for event: <https://goo.gl/forms/iJudxNE0INU9joUi1>

For more information:

[jackson.uwex.edu](http://jackson.uwex.edu)  
715-284-4257  
[sarah.hoffman@ces.uwex.edu](mailto:sarah.hoffman@ces.uwex.edu)



## Festival of the Arts 2019

**Saturday, February 9, 2019 from 8:30 AM-1 PM at the Whitehall School**

The Festival of the Arts (formerly Performing Arts Festival) is a great opportunity for Trempealeau County 4-Her's to explore their artistic, communicative and dramatic skills.

We offer a variety of different types of art that you can showcase - some individually, and some as a group. This year we will also be inviting Jackson County 4-Her's to participate with us, so there will be even more opportunities for

socialization, growth, and diversity in projects! Check out what you can participate in below:

- **GROUP MUSIC:** Categories include **instrumental, vocal, dance, or novelty** (i.e. variety, lip sync). If tapes are used, only instrumental accompaniment tapes are permitted. Vocal tapes will be allowed for lip sync or dance numbers only. No open flames, hay, straw, cornstalks, shavings, or sawdust may be used. No directing is permitted from the audience or in front of the stage.
  - Time Guidelines: The maximum performance time limit is 12 minutes. Clock starts with opening of curtain. No minimum time limit.
- **SOLO and DUET MUSIC:** Includes vocal, instrumental, vocal/instrumental, dance and variety.
  - Time Guidelines: Maximum of 3 minutes
- **GROUP MINI-DRAMA:** Produced with minimal props (no special lighting, hay, straw, candles, or open flames) and costumes, they may be performed in a classroom. Examples include: skits, puppetry, or creative dramatics.
  - Time Guidelines: A maximum time limit of 15 minutes, including set-up and takedown. No minimum time limit.
- **GROUP PLAY READING:** Group must consist of 3 or more participants. Readers are to make their selection 'come alive' without the use of costumes and props. Hand movements and facial expressions are acceptable. Movement around the stage is not acceptable. Presented without microphones or artificial devices. Scripts are to be used.
  - Time Guidelines: A maximum performance time limit is 12 minutes. No minimum time limit.
- **GROUP DRAMA:** One act play, commercial, or original drama. No open flames, hay straw, cornstalks, shavings, or sawdust are to be used. No directing is permitted from the audience or in front of the stage.
  - Time Guidelines: The maximum performance time limit is 30 minutes. Clock starts with opening of curtain and ends with final curtain.
- **DEMONSTRATIONS AND ILLUSTRATED TALKS:** Either teach someone how or show, and tell how to do something. Consists of 4 parts—a) Introduction, b) Body, c) Conclusion, and d) Questions from audience. Visuals and charts can be used. Use maps, charts, posters, graphs, pictures, slides or models to explain what you're saying.
  - Time Guidelines: 15 minute maximum
- **ACTION CENTER:** A show-and-tell with an emphasis on showing. Presenter(s) carry on conversation with passerby (no seated audience). People watching take part by—a) Watching and Listening, b) Talking with Demonstrator, c) Trying Things with Senses, d) Judging things, or e) Asking Questions. Handouts may be used (instructions, directions, recipes, etc.); posters or pictures can be used to show key steps or to show a close-up view.
  - Time Guidelines: 15-30 minutes total
- **COMMUNICATION ARTS:** The selected category must have 1 or 2 readers. Categories that can be selected include: Memorized Selection, Prose-reading, Poetry-reading, Original Speeches, Storytelling, and Play-reading.
  - Time Guidelines: Maximum time for all categories is 5 minutes
- **MARKETING:** All items submitted will be displayed together. Any item is acceptable that can be used for promotion of 4-H. All entries must have at least one green clover with the four H's. Examples would include: posters, placemats, tabletop design, sweatshirts, etc. that promote 4-H visually. See registration form for entry labeling requirements.
- **PHOTOGRAPHY:** All items submitted will be displayed together on display boards. Photos submitted may be 5" by 7" photos or emailed as jpegs. Photos may be color or black & white, standard or digital, or any appropriate subject. Categories are limited to animals, people, and scenes. Photos must be mounted on top of poster board (any color) measuring 6" by 8". See registration form for entry labeling requirements.
- **ARTS & CRAFTS:** No woodworking. All arts and crafts entries will be displayed together; no individual county displays. Arts and crafts are limited to a total of 6 entries/entrant. Any article that has been made in the current 4-H year. See registration form for entry labeling requirements. Articles will be evaluated on quality of exhibit and age of participant. Evaluation criteria include: 1) Originality/Creativity, 2) Neatness, 3) Artistic Merit, and 4) Appropriate.

**Registration due by FRIDAY, FEBRUARY 1st, 2019.**

**REGISTER HERE: <https://goo.gl/forms/njyxtbnPi2JkUjq2>**

For more information:

[jackson.uwex.edu](http://jackson.uwex.edu)

715-284-4257

[sarah.hoffman@ces.uwex.edu](mailto:sarah.hoffman@ces.uwex.edu)



# Upcoming Events

# 4-H Flyer

## 4-H ArtBEAT! Camp

4-H ArtBEAT! is for 4-H members in grades 3-5 and their parents and leaders. It is the introductory program for Wisconsin 4-H Arts and Communication! ArtBEAT! will be held March 15 through 17, 2019, at Upham Woods in Wisconsin Dells. The weekend will feature a look at a variety of arts projects including music, drama, visual arts, and more! Camp check-in begins Friday, March 15 at 6:30 pm and runs through Sunday, March 17 at 11:00 am.

4-H members will have the opportunity to explore their own creativity while discovering a variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a variety of sessions, which are hands-on and active and held at various sites throughout camp. Along with exploring the "arts," participants will also have a chance to discover Upham Woods! Both youth and adult participants stay in the warm and cozy heated cabins!

Parents are not required to attend, but are invited. All adults attending the camp must be active 4-H leaders who will be considered adult advisors (chaperones) responsible for providing leadership and support for ALL campers. As such, all adults who want to attend the camp must complete the requirements to become a 4-H leader before camp and participate in an Adult Advisor Orientation Teleconference on Monday, March 4 at 7 pm.

The \$100.00 per person fee (youth and adults) will include all materials and supplies (including a very cool ArtBEAT! backpack), overnight lodging, meals and snacks. Come join the excitement of this opportunity available to our most enthusiastic and creative 4-H members!

**REGISTER EARLY! This camp fills up fast and registration is first come, first serve!**

Registration is open in 4H Online NOW until January 31, 2019! Upham Woods is able to accommodate 120 participants. Once registration is filled, participants can register to be on a WAITLIST.

IMPORTANT: Please read ALL of the application requirements/instructions at <https://fyi.uwex.edu/wi4harts/art-beat-forms/> BEFORE completing the online application at <http://wi.4honline.com>

For additional information check out: <https://fyi.uwex.edu/wi4harts/artbeat-more-info/>



## 4-H Parent & Leaders Association

This year we are going to try something new—we have all of our meetings scheduled out INCLUDING the topics that we will be talking about at these meetings. They are advertised on our webpage. Everyone is welcome to attend any and all meetings, but we will have meetings with a focus for different individuals (i.e. 4-H youth and families, parents, club leaders, project leaders). We hope to see more of you at our meetings to get your feedback and input on the 4-H program!

**The meetings all take place at 5:30 PM in the basement of the Jackson County UW-Extension Office. The next meeting dates and topics are as follows:**

- **January 21, 2019** to talk about: Fundraiser ideas for the 4-H program, Trip Application process, Parent and Leaders Board Description and Expectations. Encouraged to attend: Parents and Youth in 4-H program to offer feedback on fundraiser ideas, and learn more about what the Parent and Leaders Board does
- **February 18, 2019** to talk about: Food Stand (i.e. How to Pick Shifts, Food Stand Manager, etc.. Encouraged to attend: Club and project leaders to give feedback on the food stand shift processes
- **March 18, 2019** to: Review Parent and Leaders Board Bylaws, Plan county events for summer and fall. Encouraged to attend: Club and project leaders to provide feedback on dates for planning events and ideas of what 4-H youth would like to see for county 4-H programming; Youth to share what they would like to see for programming at the county level!

For more information about the board please check out our webpage here: <https://jackson.uwex.edu/4-h/about-4-h/4-h-youth-development-4-h-parents-and-leaders-association/>

Please note that we need one representative from each club and project to attend these meetings. This is the best way for us to get universal feedback for the Jackson County 4-H program.

If you would like to add an item to the agenda for the 4-H Parent and Leaders' Association, or comment about something please contact the President, Tricia Waughtal at [triciawaugh-tal31@hotmail.com](mailto:triciawaugh-tal31@hotmail.com), or the 4-H Program Coordinator, Sarah Tanis at [sarah.hoffman@ces.uwex.edu](mailto:sarah.hoffman@ces.uwex.edu)



For more information:

[jackson.uwex.edu](https://jackson.uwex.edu)  
715-284-4257  
[sarah.hoffman@ces.uwex.edu](mailto:sarah.hoffman@ces.uwex.edu)



## January

15	Cloverbud Event: Winter Bird Survival 6-7 PM, UWEX
19	Livestock Exhibitor Orientation Meeting for ALL exhibitors and their Parents, 9 AM—12 PM, UWEX
TBD	Annual Leader Training is looking to be re-scheduled due to conflicts with weigh-in
20	4-H Parents & Leaders Assoc. Meeting 5:30 PM, UWEX Topics Include: Fundraisers, Trip Application Process
21	2019 State 4-H Teams Application Deadline
31	ArtBEAT! Registration Closes
31	Seminar Proposals due for 2019 WI & Youth Conference

## February

1	Festival of the Arts Registration Deadline
9	Festival of the Arts 8:30 AM—1 PM, Whitehall School
11	Cloverbud Event: Build Your Own Waterslide 6-7 PM, UWEX
18	Bruce Mound Family Fun Night 5 PM – Close, Bruce Mound
18	4-H Parents & Leaders Assoc. Meeting 5:30 PM, UWEX Topics Include: Food Stand Encouraged to attend: Club leaders
21	Volunteer In Preparation (VIP) Training Email Sarah Tanis to schedule a time, UWEX

## March

14	Cloverbud Event: Using Your Super Senses 6-7 PM, UWEX
15-17	4-H ArtBEAT! Camp, Upham Woods Learning Center
18	4-H Parents & Leaders Assoc. Meeting 5:30 PM, UWEX Topics Include: Review of Bylaws, Planning County events for Summer and Fall

For more information:

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## JANUARY—MARCH 4-H FLYER

Thank you for your involvement in the Jackson County 4-H Program! Please note that this newsletter gets emailed out quarterly and is a great reference guide for all things 4-H in Jackson County, at the state level, and sometimes at the national level!

### Have a question?

Contact the 4-H Program Coordinator for Jackson and Trempealeau Counties—Sarah Tanis at [sarah.hoffman@ces.uwex.edu](mailto:sarah.hoffman@ces.uwex.edu)

**HAPPY NEW  
YEAR!**

Making the Best Better.

Jackson County



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