

## Jackson County Trip Selection Application

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Name of parent of guardian: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Grade for school year starting fall of 2018: (Circle One)

6 7 8 9 10 11 12 13

What is your best preference on how you would like to receive information? (Circle one)

Email    Text    Facebook    Telephone    Mail

Mark below the trips you are applying for:

\_\_\_ Wisconsin 4-H & Youth Conference

\_\_\_ Citizenship Washington Focus

\_\_\_ Space Camp

\_\_\_ National 4-H Conference

\_\_\_ National 4-H Congress

\_\_\_ National 4-H Dairy Conference

\_\_\_ International Youth Exchange (Country: \_\_\_\_\_)

\_\_\_ Western Spirit Experience

\_\_\_ American Spirit East

Give a brief explanation on why you are applying for the trip you selected:

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Have you completed the rest of the application process?

\_\_\_ Complete & Submit your Resume

\_\_\_ Complete & Submit a Cover Letter

Interviews will take place in the middle, or end, of November. You will be emailed the date and time of the interviews.

They will take place at the Jackson County UW-Extension Office in Black River Falls, WI.